# North Riverside Public Library District <br> Board of Trustees <br> Regular Meeting, September $\mathbf{1 8}^{\text {th }}$, 2023 <br> 6:00pm 

1. Open of Meeting
A. Call to order
B. Determination of quorum
C. Recognition of visitors to the meeting
D. Approval of agenda

## 2. Open Forum

3. Consent Agenda

Secretary:
a. Minutes of the August $7^{\text {th }}, 2023$ Committee of the Whole Meeting
b. Minutes of the August $21^{\text {st }}, 2023$ Regular Board Meeting
c. Correspondence

Treasurer:
a. August 2023 Financial Statements
b. Authorization to transfer $\$ 75,000$ from the money market account which currently has a balance of $\$ 257,332.01$ as of $9 / 11 / 23$ to checking

## 4. President's Report

A. Board action $\log$ (informational)
5. Director's Report
A. See attached Director and Department Head Reports
6. Committee Reports
A. Advocacy (Johnson) (informational)
B. Building \& Grounds (Rouleau) (informational)
C. Finance (Bonnar) (informational)
D. Personnel (Gordon) (informational)
E. Policy (Bonnar, Ottenweller) (informational)
F. Strategic Planning (Mathias) (informational)
G. Grants (Starosta) (informational)

## 7. New Business

A. Lower Level Renovation Plan (discussion)
B. Authorization to allow the Treasurer full access to NRPL's Quickbooks and First American Bank accounts (discussion)
C. LIMMRIC IGA (Intergovernmental Agreement) Update (action)
D. Review Draft Levy (discussion)

## 8. Closed session

## 9. Return to open session

10. Possible action item (pertaining to closed session discussion)

## 11. Adjournment

$\qquad$ , make a motion to adjourn the meeting at $\qquad$ p.m. I, , second. $\qquad$ aye $\qquad$ nay

Note: Agenda items may be added that pertain to discussion or information.
No items may be added to the final agenda that require Board action. Next regular Board Meeting is scheduled for October 16 ${ }^{\text {th }}$, 2023 at 6:00 p.m.

# NORTH RIVERSIDE PUBLIC LIBRARY DISTRICT 

## 2400 S. DesPlaines Avenue <br> North Riverside, IL 60546

Minutes of the meeting of August 21, 2023
B\& A Ordinance Hearing

1. Open of Meeting
A. The hearing was called to order by Trustee Corgiat at $6: 05 \mathrm{p} . \mathrm{m}$. Roll call was taken. Present: Trustee Kathy Bonnar, Trustee Annette Corgiat, Trustee Greg Gordon, Trustee Kyle Johnson, Trustee John Mathias, Trustee Jeanine Ottenweller, Trustee Ken Rouleau
Absent: None
Also Present: Jill Cannizzo \& Director Starosta
B. A quorum was established.
C. There were no visitors present tonight.
2. Trustee Rouleau made a motion to adjourn the hearing. Trustee Gordon seconded the motion. All ayes, motion carried
3. Open of Meeting
A. The meeting was called to order by Trustee Corgiat at 6:06 p.m. Roll call was taken. Present: Trustee Kathy Bonnar, Trustee Annette Corgiat, Trustee Greg Gordon, Trustee Kyle Johnson, Trustee John Mathias, Trustee Jeanine Ottenweller, Trustee Ken Rouleau
Absent: None
Also Present: Jill Cannizzo \& Director Starosta
B. A quorum was established.
C. There were no visitors present tonight.
D. I, Trustee Mathias make a motion to approve the agenda as amended with questions to the July financial statements I, Trustee Johnson second the motion. All ayes, motion carried.
4. Open Forum

No one was present.
3. Consent Agenda
A. I, Trustee Ottenweller make a motion to approve the consent agenda as amended. I, Trustee Johnson second the motion. A roll call vote was taken.
Ayes: Trustee Kathy Bonnar, Trustee Annette Corgiat, Trustee Greg Gordon, Trustee Kyle Johnson, Trustee John Mathias, Trustee Jeanine Ottenweller, Trustee Ken Rouleau
Nays: None
Motion Carried

## Secretary

a. All read and approve the minutes of the July $3^{\text {rd }}$ Committee of the Whole Meeting.
b. All read and approve the minutes of the July $17^{\text {th }}$ Board Meeting.
c. Carlene O'Brien sent a letter to inform them that as of April 17, 2023 she is retiring.

## Treasurer

a. July 2023 Financial Statements -Trustee Mathias asked about one line item on the treasurer's report. It was for shelving for the lower level. There was some discussion about a few other items that were larger amounts.

I, Trustee Matthias make a motion to approve the July 2023 Financial Statement.
Trustee Rouleau seconded the motion. A roll call vote was taken.
Ayes: Trustee Kathy Bonnar, Trustee Annette Corgiat, Trustee Greg Gordon, Trustee
Kyle Johnson, Trustee John Mathias, Trustee Jeanine Ottenweller, Trustee Ken
Rouleau
Nays: None
Motion Carried
b. Authorization to transfer $\$ 78,000$.

## 5. President's Report

Nothing to report tonight
6. Director's Report
A. Director Starosta sends weekly emails. If there any questions about these reports, email her.

## 7. Committee Reports

A. Advocacy (Trustee Johnson)

Trustee Johnson had nothing tonight.
B. Buildings \& Grounds (Trustee Rouleau)

Trustee Rouleau reported that they should be through with survey by December. There needs to be another meeting for Buildings and Grounds to discuss the lower level. It will be a discussion and action item on the September Board meeting.

## C. Finance (Trustee Bonnar)

Trustee Bonnar had nothing to report tonight

## D. Personnel (Trustee Gordon)

Trustee Gordon had nothing to report tonight

## E. Policy (Trustee Bonnar, Trustee Ottenweller)

Trustee Bonnar \& Trustee Ottenweller have nothing to report tonight
F. Strategic Planning (Trustee Mathias)

Trustee Mathias asked about the plastic window wrap. Director Starosta contacted 3 companies and should have quotes for the September Board meeting.
Trustee Mathias explained things about the Cash Flow summary and the profit and loss spread sheet.

## G. Grants (Director Starosta) <br> Applied for IL Library Digitization Newspaper grant

8. New Business
A. Compensation

I, Trustee Gordon make a motion to approve the proposed 7\% COLA increase for all staff excluding the director as presented. I, Trustee Bonnar second the motion, A roll call vote was taken.
Ayes: Trustee Kathy Bonnar, Trustee Greg Gordon, Trustee Kyle Johnson, Trustee Jeanine Ottenweller, Trustee Ken Rouleau
Nays: Trustee Annette Corgiat, Trustee John Mathias
Motion Carried
B. Director's Compensation

I, Trustee Gordon make a motion to approve the proposed 7\% COLA increase for all staff excluding the director as presented. I, Trustee Ottenweller second the motion, A roll call vote was taken.
Ayes: Trustee Kathy Bonnar, Trustee Greg Gordon, Trustee Kyle Johnson, Trustee Jeanine Ottenweller, Trustee Ken Rouleau
Nays: Trustee Annette Corgiat, Trustee John Mathias
Motion Carried
C. Budget and Appropriations Ordinance

I, Trustee Rouleau make a motion to approve the proposed Budget and Appropriations Ordinance as presented. I, Trustee Ottenweller second the motion.
Ayes: Trustee Kathy Bonnar, Trustee Annette Corgiat, Trustee Greg Gordon, Trustee
Kyle Johnson, Trustee John Mathias, Trustee Jeanine Ottenweller, Trustee Ken
Rouleau
Nays: None
Motion Carried
D. Secretary's Audit

I, Trustee Ottenweller make a motion to approve the Secretary's audit as presented by President Corgiat. I, Trustee Johnson second the motion.
All in favor, Motion Carried
E. 2023-2025 Committee Assignments

I Trustee Rouleau make a motion to approve the proposed committee appointments as presented.
Personnel: Trustee Greg Gordon
Buildings and Grounds: Trustee Ken Rouleau
Personnel Policy: Trustee Kathy Bonnar
Advocacy: Trustee Jeanne Ottenweller
Finance: Trustee John Mathias
Strategic Planning: Trustee Kyle Johnson and President Annette Corgiat
I Trustee Mathias second the motion A roll call vote was taken.
Ayes: Trustee Kathy Bonnar, Trustee Annette Corgiat, Trustee Greg Gordon, Trustee
Kyle Johnson, Trustee John Mathias, Trustee Jeanine Ottenweller, Trustee Ken
Rouleau
Nays: None
Motion Carried
F. I, Trustee Ottenweller make a motion to approve the 2023-2025 Board of Officers; President, Annette Corgiat, Vice President Greg Gordon, Treasurer John Mathias, Secretary Kyle Johnson. I, Trustee Mathias second the motion. A roll call vote was taken.
Ayes: Trustee Kathy Bonnar, Trustee Annette Corgiat, Trustee Greg Gordon, Trustee Kyle Johnson, Trustee John Mathias, Trustee Jeanine Ottenweller, Trustee Ken Rouleau
Nays: None
Motion Carried
8. I, Trustee Rouleau make a motion to adjourn the meeting at 6:47 p.m. I, Trustee Gordon second the motion. All ayes, motion carried.

The next Board meeting is scheduled for September 18, 2023 at 6:00 p.m.
Respectfully Submitted
Jill M. Cannizzo

# North Riverside Public Library 

2400 S. Des Plaines Avenue

North Riverside, Illinois 60546

Minutes<br>Committee of the Whole<br>Board of Trustees<br>August 7th, 2023<br>6:00 PM

## 1. Open of Meeting

A. Call to order - Meeting called to order but Annette Corgiat at 6:05pm.
B. Determination of quorum - In attendance: Annette Corgiat, Greg Gordon, Ken Rouleau, Kathy Bonnar, John Mathias, Kyle Johnson, Jeanne Ottenweller.
C. Recognition of visitors to the meeting - Also in attendance: Director Starosta.
D. Approval of agenda and requested changes to agenda - Motion made by Trustee Rouleau to approve the agenda as presented. Motion seconded by Treasurer Bonnar. All aye.
2. Open Forum

No discussion.

## 3. Minutes

A. Review Minutes of July $3^{\text {rd }}$, 2023 Committee of Whole Meeting Minutes were reviewed and no discrepancies noted.
4. Finance
A. Budget and Appropriations Ordinance - There were no trustee questions about the proposed Budget and Appropriations Ordinance. B\&A Ordinance will be on the August 2023 Board meeting for vote.
5. Advocacy
A. Advocacy webinars - President Corgiat asked if there were any webinars on advocacy. Director Starosta talked about the Illinois Library Association's advocacy website that she had sent out and will resend the link to all Trustees.

## 6. Building \& Grounds

A. Capital Improvement Plan - Director Starosta noted that they process has begun with Studio GC coming to the library on Friday August $4^{\text {th }}$ for initial assessment. Secretary Mathias asked what the timeline for completion is. Director Starosta noted that while there is no exact timeline, she expects results in 3-4 months.
B. Lower Level update discussion - Trustee Rouleau described the funding plan for the lower level update totaling just over $\$ 64,000$. No questions. Item to be added to the August 2023 Board agenda for motion.

## 7. Personnel

A. Director's Review - Vice President Gordon presented the Director's review and talked about the highest and lowest review numbers. There was discussion about including additional staff members. Director Starosta reminded the Board that she is their employee and the other employees are her employees - referencing the approved organizational chart. Vice President Gordon talked about making the review shorter and more pointed toward items that they Board is responsible for. Secretary Mathias asked that additional sections be added to the review. Treasurer Bonnar suggested more frequent reviews as they change/update the review process. President Corgiat would like to be informed about the residency and past work experience of all new hires to the library. Trustee Ottenweller asked that all questions dealing with staff be reworded as they don't apply to the Board.
B. Compensation discussion - Discussion of any possible merit increases tabled for the future. Vice President Gordon pointed out the since 2018 the cost of living in the greater Chicago area has increased $20 \%$ and the library board has only given out 12\% in COLA increases during that time which translates to our staff's pay being worth less now then 5 years ago. President Corgiat said that she would be most comfortable with a 5\% COLA since its higher than what the Village just issued its employees. Secretary Mathias expressed concern that a $7 \%$ COLA increase would be difficult to defend to his neighbors or to the Landmark if they should do a story on it. Both Trustees Ottenweller and Johnson expressed that the difference between $a$ 5\% and 7\% COLA increase for all staff is not a large impact to the overall library budget but may decrease the number of staff members leaving for higher paying positions. Trustee Johnson referenced the cost of turnover sheet provided by Director Starosta which shows that the average cost of hiring and training a new staff member (not managers) is $\$ 5,000$. President Corgiat noted that a community member expressed dissatisfaction over the fact that the library still has plastic dividers up. The COLA increase will be added to the August 2023 Board meeting agenda in two separate motions for the staff and for the director.
8. Policy
A. No current policies for review.
9. Strategic Planning
A. Chapter 12 in IL Standards - Secretary Mathias reviewed Chapter 12 with Director Starosta. He noted that the website is now ADA compliant and that the library is applying for Erate funding. Director Starosta explained what Erate funding is and approximately how much they will receive.
B. Secretary Mathias asked that we review the security window film in light of recent events (general concern over rising violence not specific to the area). Director Starosta will aske vendors for updated quotes.
10. Other Business
A. Secretary Minutes Audit Committee - President Corgiat and Trustee Rouleau volunteered to conduct the Secretary's Audit by the August Board meeting.
B. Brainstorm Committee Responsibilities and Expectations Tabled for the October CoW meeting.
11. Adjournment

Motion made by Trustee Rouleau to adjourn the meeting at 8:05pm. Motion seconded by Secretary Mathias. All aye.

The Library Board meeting is scheduled for Monday, August 21st, 2023 at $6: 00 \mathrm{pm}$.

## Management Report

North Riverside Public Library District For the period ended August 31, 2023


Prepared on
September 13, 2023

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## Profit and Loss

July - August, 2023

|  | Total |
| :---: | :---: |
| INCOME |  |
| 6903-01 Fines \& Fees | 2,324.45 |
| 6904-01 Donations | 6,110.19 |
| 6905-01 Grants | 14,876.27 |
| Interest |  |
| 6906-01 Interest | 2,644.93 |
| Total Interest | 2,644.93 |
| Property Taxes |  |
| 6901-01 Property Tax | 9,757.09 |
| 6901-04 Tax Revenue-Audit Fund | 65.54 |
| 6901-05 Tax Revenue-Liability Ins | 37.81 |
| 6901-06 Tax Revenue-Unemploy Ins | 10.07 |
| 6901-07 Tax Revenue-Bldg Fund | 466.34 |
| 6901-08 Tax Revenue-SS | 342.81 |
| 6901-12 Property Tax - IMRF Fund | 98.31 |
| Total Property Taxes | 10,777.97 |
| Total Income | 36,733.81 |
| GROSS PROFIT | 36,733.81 |
| EXPENSES |  |
| 8360-01 Grants | 2,380.98 |
| Advertising \& Marketing |  |
| 8375-01 Advertising | 1,080.56 |
| 8404-01 Staff Recognition | 181.21 |
| Total Advertising \& Marketing | 1,261.77 |
| Bank Charges \& Fees |  |
| 8396-01 Bank Charges \& Fees | 31.27 |
| Total Bank Charges \& Fees | 31.27 |
| Benefits |  |
| 7600-05 Health Insurance | 5,239.56 |
| 7650-09 IMRF | 3,008.69 |
| 7660-06 Unemployment Insurance | 1,458.69 |
| 7670-01 Taxes-Fica Expense | 8,275.43 |
| Total Benefits | 17,982.37 |
| Building Expense |  |
| 8306-07 Building Supplies \& Maintenance | 4,412.07 |
| 8308-07 Service Contracts | 6,224.58 |
| 8320-07 Building \& Grounds | 0.00 |
| 8330-01 Casual Labor | 150.00 |
| 8335-07 Building Repairs | 6,414.00 |
| Total Building Expense | 17,200.65 |

## Computers/Technology

8171-01 Tech Service 27,194.78
8172-01 Computer Equipment 484.08
8175-01 SWAN 9,359.24
8180-01 Software $\quad 1,421.46$
8190-01 Website 58.98
Total Computers/Technology 38,518.54
Legal \& Professional Services
8400-01 Accounting 1,866.00
8402-01 Legal Fees 11.02
8430-01 Payroll Expenses -1,119.20
$\begin{array}{ll}\text { Total Legal \& Professional Services } & 757.82\end{array}$
Library Materials
8090-01 Adult A/V 270.39
8091-01 Children's A/V 61.74
8105-01 Adult Fiction/Non-Fiction 4,906.42
8106-01 Children Fiction / Non-Fiction 3,605.88
8107-01 Teen Fiction/Non-Fiction 1,302.69
8108-01 eBooks 5,000.00
8130-01 Internet Databases 2,176.32
Total Library Materials 17,323.44
Office Supplies \& Software
8202-01 Office Supplies 65.00
Total Office Supplies \& Software 65.00
Programs \& Strategic Initiatives
8150-01 Children's Programs 1,442.48
8153-01 Teen Programs 219.87
8154-01 Makerspaces/library of things 200.00
8155-01 Adult Programs 1,741.61
8158-01 Strategic Initiatives 240.80
$\begin{array}{ll}\text { Total Programs \& Strategic Initiatives } & 3,844.76\end{array}$
Salaries
7504-01 Circulation 17,610.03
7505-01 Adult Services 9,121.90
7506-01 Youth Services 18,534.88
7507-01 Pages 1,919.59
7508-01 Adminstration 56,011.85
7509-01 Facilities 5,572.54
Total Salaries 108,770.79

Travel \& Training
8342-01 Lodging, Meals, Mileage 168.33
8390-01 Mileage Reimbursement 0.00

|  | Total |
| :--- | ---: |
| Total Travel \& Training | 168.33 |
| Utilities |  |
| 8301-07 Internet/Phone | $2,895.24$ |
| $8302-07$ Electricity | $5,702.48$ |
| 8303-07 Gas | 903.21 |
| 8304-07 Water/Garbage | 692.68 |
| Total Utilities | $10,193.61$ |
| Total Expenses | $\mathbf{2 1 8 , 4 9 9 . 3 3}$ |
| NET OPERATING INCOME | $-\mathbf{- 1 8 1 , 7 6 5 . 5 2}$ |
| NET INCOME | $\$-181,765.52$ |

## Balance Sheet

As of August 31, 2023

|  | Total |
| :---: | :---: |
| ASSETS |  |
| Current Assets |  |
| Bank Accounts |  |
| 1500-01 First American MM (5015) | 210,734.55 |
| 1500-04 Cash-Audit Fund | 2,877.00 |
| 1500-05 Cash-Liability Insurance Fund | 30,806.00 |
| 1500-06 Cash-Unemployment Ins Fund | 1,451.00 |
| 1500-07 Cash-Building Fund | 0.00 |
| 1500-08 Cash-Social Security Fund | 0.00 |
| 1500-09 Cash-Pension Fund | -23,608.79 |
| 1500-10 Cash-Debt Service Fund | -9,927.75 |
| 1500-11 Equipment Fund | 0.00 |
| 1500-12 Cash - IMRF Fund | 0.00 |
| 1500-13 Capital Projects | 30,000.00 |
| Total 1500-01 First American MM (5015) | 242,332.01 |
| 1501-01 First American Checking (5001) | 9,979.94 |
| 1509-07 Cash - IPTIP IL Funds | 99,159.68 |
| 1512-02 Kadlec Annuity \#71797 | 56,915.03 |
| Total Bank Accounts | 408,386.66 |
| Accounts Receivable |  |
| 2000-01 RE Taxes Receivable-Corp | 525,936.37 |
| 2000-04 Taxes Receivable-Audit | 3,991.06 |
| 2000-05 Taxes Receivable-Insurance | 3,991.06 |
| 2000-06 Taxes Receivable-Liab Insur | 523.83 |
| 2000-07 Taxes Recievable-Bldg Fund | 25,443.04 |
| 2000-08 Taxes Receivable-SS Fund | 18,957.55 |
| 2000-09 Taxes Receivable-Pension Fund | 16,463.13 |
| Total Accounts Receivable | 595,306.04 |
| Other Current Assets |  |
| 1500-01 Kadlec Annuity | 250,502.21 |
| 1500-02 Kadlect Annuity \#19563 | 116,393.94 |
| 1500-03 Kadlec Annuity \#37743 | 402,915.09 |
| 2200-01 Due to/from Special Accounts | 0.00 |
| 2200-09 Due to/from Pension Fund | 0.00 |
| 2400-01 Prepaid Expenses | 2,013.07 |
| 2400-05 Prepaid Expenses 05 | 0.00 |
| 2400-07 Prepaid Expense | 179.35 |
| Total Other Current Assets | 772,003.66 |
| Total Current Assets | 1,775,696.36 |
| TOTAL ASSETS | \$1,775,696.36 |

## LIABILITIES AND EQUITY

Liabilities
Current Liabilities
Accounts Payable
4100-01 Accounts Payable ..... 13,788.74
4100-02 Accounts Payable UC Fund ..... 0.00
4100-05 Accounts Payable Liability Fund ..... 419.38
4100-06 Accounts Payable Unemployment Fund ..... 204.29
4100-07 Accounts Payable Building Fund ..... 6,480.20
4100-09 Accounts Payable Pension Fund ..... 0.00
Total Accounts Payable ..... 20,892.61
Other Current Liabilities
4002-01 IMRF - Employee Contribution ..... 1,704.82
4003-01 Child Support ..... 0.00
4200-01 Accrued Wages ..... 17,961.93
4220-01 Federal Withholding ..... 0.00
4230-01 ICMA Retirement ..... 450.93
4240-01 State Withholding ..... 0.00
4250-01 FICA Withholding ..... 0.00
4265-01 Cafeteria Plan ..... 0.00
4300-01 Deferred Tax Rev - Corp FD ..... 525,936.37
4300-04 Deferred Tax Rev - Audit Fund ..... 3,991.06
4300-05 Deferred Tax Rev Liability Fund ..... 3,991.06
4300-06 Deferred Tax Rev Unemployment ..... 523.83
4300-07 Deferred Tax Rev Building Fund ..... 25,443.04
4300-08 Deferred Tax Rev SS ..... 18,957.55
4300-09 Deferred Tax Rev Pension ..... 16,463.13
4470-07 Due to/from Corp - Building fund ..... 0.00
Total Other Current Liabilities ..... 615,423.72
Total Current Liabilities ..... 636,316.33
Total Liabilities ..... 636,316.33
Equity
3200-00 Retained Earnings ..... -3,188.45
5600-01 General Fund Balance ..... 1,576,256.00
5600-02 Debt Service Fund Balance ..... 0.00
5600-03 Capital Projects Fund Balance ..... 30,000.00
5600-04 Audit Fund ..... 2,877.00
5600-05 Public Liability Fund Balance ..... 27,984.00
5600-06 Unemployment Insurance Fund Balance ..... 1,231.00
5600-07 Building Fund Balance ..... -231,989.00
5600-08 Social Security Fund Balance ..... -10,943.00
5600-09 Pension Fund Balance ..... -71,082.00
Opening Balance Equity ..... 0.00

|  | Total |
| :---: | ---: |
| Net Income | $-181,765.52$ |
| Total Equity | $1,139,380.03$ |
| TOTAL LIABILITIES AND EQUITY | $\$ 1,775,696.36$ |

North Riverside Public Library District

## Balance Sheet

As of August 31, 2023

|  | TOTAL |
| :---: | :---: |
| ASSETS |  |
| Current Assets |  |
| Bank Accounts |  |
| 1500-01 First American MM (5015) | 235,734.55 |
| 1500-04 Cash-Audit Fund | 2,877.00 |
| 1500-05 Cash-Liability Insurance Fund | 30,806.00 |
| 1500-06 Cash-Unemployment Ins Fund | 1,451.00 |
| 1500-07 Cash-Building Fund | 0.00 |
| 1500-08 Cash-Social Security Fund | 0.00 |
| 1500-09 Cash-Pension Fund | -23,608.79 |
| 1500-10 Cash-Debt Service Fund | -9,927.75 |
| 1500-11 Equipment Fund | 0.00 |
| 1500-12 Cash - IMRF Fund | 0.00 |
| 1500-13 Capital Projects | 30,000.00 |
| Total 1500-01 First American MM (5015) | 267,332.01 |
| 1501-01 First American Checking (5001) | -17,604.06 |
| 1509-07 Cash - IPTIP IL Funds | 99,159.68 |
| 1512-02 Kadlec Annuity \#71797 | 56,915.03 |
| Total Bank Accounts | \$405,802.66 |
| Accounts Receivable |  |
| 2000-01 RE Taxes Receivable-Corp | 525,936.37 |
| 2000-04 Taxes Receivable-Audit | 3,991.06 |
| 2000-05 Taxes Receivable-Insurance | 3,991.06 |
| 2000-06 Taxes Receivable-Liab Insur | 523.83 |
| 2000-07 Taxes Recievable-Bldg Fund | 25,443.04 |
| 2000-08 Taxes Receivable-SS Fund | 18,957.55 |
| 2000-09 Taxes Receivable-Pension Fund | 16,463.13 |
| Total Accounts Receivable | \$595,306.04 |
| Other Current Assets |  |
| 1500-01 Kadlec Annuity | 250,502.21 |
| 1500-02 Kadlect Annuity \#19563 | 116,393.94 |
| 1500-03 Kadlec Annuity \#37743 | 402,915.09 |
| 2200-01 Due to/from Special Accounts | 0.00 |
| 2200-09 Due to/from Pension Fund | 0.00 |
| 2400-01 Prepaid Expenses | 2,013.07 |
| 2400-05 Prepaid Expenses 05 | 0.00 |
| 2400-07 Prepaid Expense | 179.35 |
| Total Other Current Assets | \$772,003.66 |
| Total Current Assets | \$1,773,112.36 |
| TOTAL ASSETS | \$1,773,112.36 |

# North Riverside Public Library District 

Balance Sheet

As of August 31, 2023

|  | TOTAL |
| :---: | :---: |
| LIABILITIES AND EQUITY |  |
| Liabilities |  |
| Current Liabilities |  |
| Accounts Payable |  |
| 4100-01 Accounts Payable | 13,788.74 |
| 4100-02 Accounts Payable UC Fund | 0.00 |
| 4100-05 Accounts Payable Liability Fund | 419.38 |
| 4100-06 Accounts Payable Unemployment Fund | 204.29 |
| 4100-07 Accounts Payable Building Fund | 6,480.20 |
| 4100-09 Accounts Payable Pension Fund | 0.00 |
| Total Accounts Payable | \$20,892.61 |
| Other Current Liabilities |  |
| 4002-01 IMRF - Employee Contribution | 1,704.82 |
| 4003-01 Child Support | 0.00 |
| 4200-01 Accrued Wages | 17,961.93 |
| 4220-01 Federal Withholding | 0.00 |
| 4230-01 ICMA Retirement | 450.93 |
| 4240-01 State Withholding | 0.00 |
| 4250-01 FICA Withholding | 0.00 |
| 4265-01 Cafeteria Plan | 0.00 |
| 4300-01 Deferred Tax Rev - Corp FD | 525,936.37 |
| 4300-04 Deferred Tax Rev - Audit Fund | 3,991.06 |
| 4300-05 Deferred Tax Rev Liability Fund | 3,991.06 |
| 4300-06 Deferred Tax Rev Unemployment | 523.83 |
| 4300-07 Deferred Tax Rev Building Fund | 25,443.04 |
| 4300-08 Deferred Tax Rev SS | 18,957.55 |
| 4300-09 Deferred Tax Rev Pension | 16,463.13 |
| 4470-07 Due to/from Corp - Building fund | 0.00 |
| Total Other Current Liabilities | \$615,423.72 |
| Total Current Liabilities | \$636,316.33 |
| Total Liabilities | \$636,316.33 |
| Equity |  |
| 3200-00 Retained Earnings | -3,188.45 |
| 5600-01 General Fund Balance | 1,576,256.00 |
| 5600-02 Debt Service Fund Balance | 0.00 |
| 5600-03 Capital Projects Fund Balance | 30,000.00 |
| 5600-04 Audit Fund | 2,877.00 |
| 5600-05 Public Liability Fund Balance | 27,984.00 |
| 5600-06 Unemployment Insurance Fund Balance | 1,231.00 |
| 5600-07 Building Fund Balance | -231,989.00 |
| 5600-08 Social Security Fund Balance | -10,943.00 |
| 5600-09 Pension Fund Balance | -71,082.00 |

## North Riverside Public Library District

## Balance Sheet

As of August 31, 2023

|  | TOTAL |
| :--- | ---: |
| Opening Balance Equity | 0.00 |
| Net Income | $-184,349.52$ |
| Total Equity | $\mathbf{\$ 1 , 1 3 6 , 7 9 6 . 0 3}$ |
| TOTAL LIABILITIES AND EQUITY | $\mathbf{\$ 1 , 7 7 3 , 1 1 2 . 3 6}$ |



## North Riverside Public Library District

Budget vs. Actuals
July 2023 - August 2023
ncome
6901-14 Estimated loss due to property assessment appeals 6903-01 Fines \& Fees

6904-01 Donations
6905-01 Grants
6907-01 Credit Card Income
6920-01 Unrealized Income-Annuities
Interest
6906-01 Interest
Total Interest
Property Taxes
6901-01 Property Tax
Total Property Taxes
Total Income
Gross Profit
Expenses
8360-01 Grants
Advertising \& Marketing

8361-01 Donations
8365-01 Library Promotion
8370-01 Postage
8375-01 Advertising
8385-01 Memorials \& Tributes
8399-01 ILL Loss/Damage
8404-01 Staff Recognition
8410-01 Printing
Total Advertising \& Marketing
Bank Charges \& Fees
8396-01 Bank Charges \& Fees
Total Bank Charges \& Fees
Benefits
7600-05 Health Insurance
7650-09 IMRF
7660-06 Unemployment Insurance
7670-01 Taxes-Fica Expense

## Total Benefits

Building Expense
8306-07 Building Supplies \& Maintenance
8308-07 Service Contracts
8315-07 Fees \& Permits
8330-01 Casual Labor
8335-07 Building Repairs
Total Building Expense
Computers/Technology
8171-01 Tech Service
8172-01 Computer Equipment
8175-01 SWAN
8180-01 Software
8190-01 Website
8195-01 Email

| Aug-23 | Total |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| MTD Actual | YTD Actual | Budget | over Budget | \% of <br> Budget |


|  | 0.00 | 0.00 | $-10,000.00$ | $10,000.00$ |
| ---: | ---: | ---: | ---: | ---: |
|  | $1,700.36$ | $2,324.45$ | $12,000.00$ | $-9,675.55$ |
| $4,839.53$ | $6,110.19$ | $35,000.00$ | $-28,889.81$ | $19.37 \%$ |
| $3,922.92$ | $14,876.27$ | $120,000.00$ | $-105,123.73$ | $12.40 \%$ |
| 0.00 | 0.00 | $2,500.00$ | $-2,500.00$ | $0.00 \%$ |
| 0.00 | 0.00 | $20,000.00$ | $-20,000.00$ | $0.00 \%$ |
|  |  |  |  |  |
|  | $1,270.08$ | $2,644.93$ | $3,000.00$ |  |
| $\mathbf{\$}$ | $\mathbf{1 , 2 7 0 . 0 8}$ | $\mathbf{\$}$ | $\mathbf{2 , 6 4 4 . 9 3}$ | $\mathbf{\$}$ |
|  | $\mathbf{3 , 0 0 0 . 0 0}$ | $\mathbf{- \$}$ | $\mathbf{3 5 5 . 0 7}$ | $\mathbf{8 8 . 1 6 \%}$ |


|  | $10,777.97$ |  | $10,777.97$ | $1,174,665.00$ |  | $-1,163,887.03$ | $0.92 \%$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | $\mathbf{1 0 , 7 7 7 . 9 7}$ | $\$$ | $\mathbf{1 0 , 7 7 7 . 9 7}$ | $\mathbf{\$}$ | $\mathbf{1 , 1 7 4 , 6 6 5 . 0 0}$ | $\mathbf{- \$}$ | $\mathbf{1 , 1 6 3 , 8 8 7 . 0 3}$ | $\mathbf{0 . 9 2 \%}$ |
| $\$$ | $\mathbf{2 2 , 5 1 0 . 8 6}$ | $\$$ | $\mathbf{3 6 , 7 3 3 . 8 1}$ | $\mathbf{\$}$ | $\mathbf{1 , 3 5 7 , 1 6 5 . 0 0}$ | $\mathbf{- \$}$ | $\mathbf{1 , 3 2 0 , 4 3 1 . 1 9}$ | $\mathbf{2 . 7 1 \%}$ |
| $\$$ | $\mathbf{2 2 , 5 1 0 . 8 6}$ | $\$$ | $\mathbf{3 6 , 7 3 3 . 8 1}$ | $\mathbf{\$}$ | $\mathbf{1 , 3 5 7 , 1 6 5 . 0 0}$ | $\mathbf{- \$}$ | $\mathbf{1 , 3 2 0 , 4 3 1 . 1 9}$ | $\mathbf{2 . 7 1 \%}$ |


|  | 344.49 | $2,380.98$ | $100,000.00$ | $-97,619.02$ | $2.38 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
|  | 0.00 | 0.00 | $35,000.00$ | $-35,000.00$ | $0.00 \%$ |
| 0.00 | 0.00 | $5,500.00$ | $-5,500.00$ | $0.00 \%$ |  |
| 0.00 | 0.00 | $3,200.00$ | $-3,200.00$ | $0.00 \%$ |  |
|  | $1,080.56$ | $1,080.56$ | $4,500.00$ | $-3,419.44$ | $24.01 \%$ |
|  | 0.00 | 0.00 | 500.00 | -500.00 | $0.00 \%$ |
|  | 0.00 | 0.00 | 250.00 | -250.00 | $0.00 \%$ |
|  | 0.00 | 181.21 | $2,500.00$ | $-2,318.79$ | $7.25 \%$ |
|  | 0.00 | 0.00 | $12,000.00$ | $-12,000.00$ | $0.00 \%$ |
| $\mathbf{\$}$ | $\mathbf{1 , 0 8 0 . 5 6}$ | $\mathbf{\$}$ | $\mathbf{1 , 2 6 1 . 7 7}$ | $\mathbf{\$}$ | $\mathbf{6 3 , 4 5 0 . 0 0}$ |
|  | $\mathbf{- \$}$ | $\mathbf{6 2 , 1 8 8 . 2 3}$ | $\mathbf{1 . 9 9 \%}$ |  |  |


|  | 0.00 | 31.27 | 500.00 | -468.73 | $6.25 \%$ |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | $\mathbf{0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{3 1 . 2 7}$ | $\mathbf{\$}$ | $\mathbf{5 0 0 . 0 0}$ | $\mathbf{- \$}$ | $\mathbf{4 6 8 . 7 3}$ |
|  |  |  |  |  |  |  |  |
|  | $2,019.16$ | $5,239.56$ | $32,000.00$ |  | $-26,760.44$ | $16.37 \%$ |  |
|  | $3,008.69$ | $3,008.69$ | $49,250.00$ | $-46,241.31$ | $6.11 \%$ |  |  |
|  | 721.38 | $1,458.69$ | $1,000.00$ | 458.69 | $145.87 \%$ |  |  |
|  | $5,151.92$ | $8,275.43$ | $38,655.00$ | $-30,379.57$ | $21.41 \%$ |  |  |
| $\$$ | $\mathbf{1 0 , 9 0 1 . 1 5}$ | $\mathbf{\$}$ | $\mathbf{1 7 , 9 8 2 . 3 7}$ | $\mathbf{\$}$ | $\mathbf{1 2 0 , 9 0 5 . 0 0}$ | $\mathbf{- \$}$ | $\mathbf{1 0 2 , 9 2 2 . 6 3}$ |
|  |  | $\mathbf{1 4 . 8 7 \%}$ |  |  |  |  |  |


|  | 29.98 | $4,412.07$ | $12,000.00$ | $-7,587.93$ | $36.77 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | $2,904.64$ | $6,224.58$ | $30,500.00$ | $-24,275.42$ | $20.41 \%$ |
|  | 0.00 | 0.00 | $1,950.00$ | $-1,950.00$ | $0.00 \%$ |
|  | 75.00 | 150.00 | 900.00 | -750.00 | $16.67 \%$ |
|  | $5,355.00$ | $8,573.00$ | $30,000.00$ | $-21,427.00$ | $28.58 \%$ |
| $\$$ | $\mathbf{8 , 3 6 4 . 6 2}$ | $\mathbf{\$}$ | $\mathbf{1 9 , 3 5 9 . 6 5}$ | $\mathbf{\$}$ | $\mathbf{7 5 , 3 5 0 . 0 0}$ |
| $\mathbf{- \$}$ | $\mathbf{5 5 , 9 9 0 . 3 5}$ | $\mathbf{2 5 . 6 9 \%}$ |  |  |  |


| $5,623.63$ | $27,194.78$ | $25,000.00$ | $2,194.78$ | $108.78 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 484.08 | $5,000.00$ | $-4,515.92$ | $9.68 \%$ |
| 0.00 | $9,359.24$ | $24,500.00$ | $-15,140.76$ | $38.20 \%$ |
| 0.00 | $1,421.46$ | $1,500.00$ | -78.54 | $94.76 \%$ |
| 0.00 | 58.98 | $3,500.00$ | $-3,441.02$ | $1.69 \%$ |
| 0.00 | 0.00 | 500.00 | -500.00 | $0.00 \%$ |


| Total Computers/Technology | \$ | 5,623.63 | \$ | 38,518.54 | \$ | 60,000.00 | -\$ | 21,481.46 | 64.20\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Insurance |  |  |  |  |  |  |  |  |  |
| 8460-05 Liability Insurance | 0.00 |  |  | 0.00 |  | 24,000.00 |  | -24,000.00 | 0.00\% |
| Total Insurance | \$ | 0.00 | \$ | 0.00 | \$ | 24,000.00 | -\$ | 24,000.00 | 0.00\% |
| Interest Paid |  |  |  |  |  |  |  |  |  |
| 8601-02 Debt Service-Interest | 0.00 |  | 0.00 |  | 16,500.00 |  |  | -16,500.00 | 0.00\% |
| 8701-02 Debt Certificate Principle | 0.00 |  | 0.00 |  | 28,000.00 |  |  | -28,000.00 | 0.00\% |
| Total Interest Paid | \$ | 0.00 | \$ | 0.00 | \$ | 44,500.00 | -\$ | 44,500.00 | 0.00\% |
| Legal \& Professional Services |  |  |  |  |  |  |  |  |  |
| 8400-01 Accounting |  | 0.00 |  | 1,866.00 |  | 17,000.00 |  | -15,134.00 | 10.98\% |
| 8401-04 Audit |  | 0.00 |  | 0.00 |  | 9,200.00 |  | -9,200.00 | 0.00\% |
| 8402-01 Legal Fees |  | 0.00 |  | 11.02 |  | 6,000.00 |  | -5,988.98 | 0.18\% |
| 8405-01 Appraisal |  | 0.00 |  | 0.00 |  | 1,500.00 |  | -1,500.00 | 0.00\% |
| 8406-01 Collection Agency |  | 0.00 |  | 0.00 |  | 500.00 |  | -500.00 | 0.00\% |
| 8430-01 Payroll Expenses |  | 682.50 |  | -1,119.20 |  | 6,500.00 |  | -7,619.20 | -17.22\% |
| 8435-01 Background Checks |  | 0.00 |  | 0.00 |  | 200.00 |  | -200.00 | 0.00\% |
| Total Legal \& Professional Services | \$ | 682.50 | \$ | 757.82 | \$ | 40,900.00 | -\$ | 40,142.18 | 1.85\% |
| Library Materials |  |  |  |  |  |  |  |  |  |
| 8090-01 Adult A/V |  | 0.00 |  | 270.39 |  | 9,200.00 |  | -8,929.61 | 2.94\% |
| 8091-01 Children's A/V |  | 61.74 |  | 61.74 |  | 3,600.00 |  | -3,538.26 | 1.72\% |
| 8096-01 Teen A/V |  | 0.00 |  | 0.00 |  | 3,300.00 |  | -3,300.00 | 0.00\% |
| 8100-01 Replacement Materials |  | 0.00 |  | 0.00 |  | 2,000.00 |  | -2,000.00 | 0.00\% |
| 8103-01 Foreign Lang. Materials |  | 0.00 |  | 0.00 |  | 3,000.00 |  | -3,000.00 | 0.00\% |
| 8105-01 Adult Fiction/Non-Fiction |  | 2,458.65 |  | 4,906.42 |  | 26,000.00 |  | -21,093.58 | 18.87\% |
| 8106-01 Children Fiction / Non-Fiction |  | 1,595.49 |  | 3,605.88 |  | 17,000.00 |  | -13,394.12 | 21.21\% |
| 8107-01 Teen Fiction/Non-Fiction |  | 613.19 |  | 1,302.69 |  | 9,500.00 |  | -8,197.31 | 13.71\% |
| 8108-01 eBooks |  | 0.00 |  | 5,000.00 |  | 6,500.00 |  | -1,500.00 | 76.92\% |
| 8120-01 Newspapers |  | 0.00 |  | 0.00 |  | 3,600.00 |  | -3,600.00 | 0.00\% |
| 8130-01 Internet Databases |  | 1,789.08 |  | 2,176.32 |  | 18,000.00 |  | -15,823.68 | 12.09\% |
| 8140-01 Periodicals |  | 0.00 |  | 0.00 |  | 1,600.00 |  | -1,600.00 | 0.00\% |
| Total Library Materials | \$ | 6,518.15 | \$ | 17,323.44 | \$ | 103,300.00 | -\$ | 85,976.56 | 16.77\% |
| Office Supplies \& Software |  |  |  |  |  |  |  |  |  |
| 8202-01 Office Supplies |  | 65.00 |  | 65.00 |  | 13,500.00 |  | -13,435.00 | 0.48\% |
| Total Office Supplies \& Software | \$ | 65.00 | \$ | 65.00 | \$ | 13,500.00 | -\$ | 13,435.00 | 0.48\% |
| Programs \& Strategic Initiatives |  |  |  |  |  |  |  |  |  |
| 8150-01 Children's Programs |  | 1,000.00 |  | 1,442.48 |  | 6,300.00 |  | -4,857.52 | 22.90\% |
| 8153-01 Teen Programs |  | 219.87 |  | 219.87 |  | 2,900.00 |  | -2,680.13 | 7.58\% |
| 8154-01 Makerspaces/library of things |  | 200.00 |  | 200.00 |  | 5,200.00 |  | -5,000.00 | 3.85\% |
| 8155-01 Adult Programs |  | 530.00 |  | 2,166.61 |  | 6,000.00 |  | -3,833.39 | 36.11\% |
| 8156-01 Technology Programs |  | 0.00 |  | 0.00 |  | 750.00 |  | -750.00 | 0.00\% |
| 8158-01 Strategic Initiatives |  | 0.00 |  | 240.80 |  | 2,000.00 |  | -1,759.20 | 12.04\% |
| Total Programs \& Strategic Initiatives | \$ | 1,949.87 | \$ | 4,269.76 | \$ | 23,150.00 | -\$ | 18,880.24 | 18.44\% |
| Salaries |  |  |  |  |  |  |  |  |  |
| 7504-01 Circulation |  | 11,183.88 |  | 17,610.03 |  | 85,500.00 |  | -67,889.97 | 20.60\% |
| 7505-01 Adult Services |  | 5,776.74 |  | 9,121.90 |  | 77,500.00 |  | -68,378.10 | 11.77\% |
| 7506-01 Youth Services |  | 11,290.44 |  | 18,534.88 |  | 95,000.00 |  | -76,465.12 | 19.51\% |
| 7507-01 Pages |  | 1,204.09 |  | 1,919.59 |  | 11,000.00 |  | -9,080.41 | 17.45\% |
| 7508-01 Adminstration |  | 34,795.91 |  | 56,011.85 |  | 300,000.00 |  | -243,988.15 | 18.67\% |
| 7509-01 Facilities |  | 3,450.04 |  | 5,572.54 |  | 30,000.00 |  | -24,427.46 | 18.58\% |
| Total Salaries | \$ | 67,701.10 | \$ | 108,770.79 | \$ | 599,000.00 | -\$ | 490,229.21 | 18.16\% |
| Travel \& Training |  |  |  |  |  |  |  |  |  |
| 7700-01 Educational Training Trustees |  | 0.00 |  | 0.00 |  | 500.00 |  | -500.00 | 0.00\% |
| 7800-01 Educational Staff Training |  | 0.00 |  | 0.00 |  | 5,500.00 |  | -5,500.00 | 0.00\% |
| 8342-01 Lodging, Meals, Mileage |  | 0.00 |  | 168.33 |  | 2,200.00 |  | -2,031.67 | 7.65\% |
| 8355-01 Memberships |  | 0.00 |  | 0.00 |  | 2,450.00 |  | -2,450.00 | 0.00\% |
| 8390-01 Mileage Reimbursement |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  |
| Total Travel \& Training | \$ | 0.00 | \$ | 168.33 | \$ | 10,650.00 | -\$ | 10,481.67 | 1.58\% |

Utilities

| 8301-07 Internet/Phone | 1,519.40 |  | 2,895.24 |  | 12,300.00 |  | -9,404.76 |  | 23.54\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8302-07 Electricity | 2,882.97 |  | 5,702.48 |  | 16,500.00 |  | -10,797.52 |  | 34.56\% |
| 8303-07 Gas | 419.31 |  | 903.21 |  | 8,860.00 |  |  | -7,956.79 | 10.19\% |
| 8304-07 Water/Garbage | 692.68 |  | 692.68 |  | 5,000.00 |  |  | -4,307.32 | 13.85\% |
| Total Utilities | \$ | 5,514.36 | \$ | 10,193.61 | \$ | 42,660.00 | -\$ | 32,466.39 | 23.90\% |
| Total Expenses | \$ | 108,745.43 | \$ | 221,083.33 | \$ | 1,321,865.00 | -\$ | 1,100,781.67 | 16.73\% |
| Net Operating Income | -\$ | 86,234.57 | -\$ | 184,349.52 | \$ | 35,300.00 | -\$ | 219,649.52 | -522.24\% |
| Net Income | -\$ | 86,234.57 | -\$ | 184,349.52 | \$ | 35,300.00 | -\$ | 219,649.52 | -522.24\% |

## North Riverside Public Library District Check Detail <br> August 2023

| Date | Num | Name | Memo/Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 08/05/2023 | 15590 | Martin Petersen Company, Inc. | INV \# SM22095-4, T22113 | 3,196.00 |
| 08/05/2023 | 15592 | Secure Document Solutions | INV. 23059 recurring shredding | 65.00 |
| 08/05/2023 | 15591 | LIMRiCC | MONTHLY BILLING August 2023 | 3,041.02 |
| 08/05/2023 | 15593 | TBS | Inv\# 080323-34 | 70.56 |
| 08/05/2023 | 15589 | MARLA C. SPAARGAREN | fall NEWSLETTER | 500.00 |
| 08/05/2023 | 15588 | Paige Beggs | Knitting \& Crochet | 150.00 |
| 08/05/2023 | 15587 | Village of N . Riverside | WATER AND GARBAGE | 692.68 |
| 08/05/2023 | 15586 | LEAF | INV 15082333 | 743.34 |
| 08/18/2023 | 15594 | AEP ENERGY | AEP ENERGY \# 3014417557 Utility \# 3563062012 6/26-7/26/23 | 2,882.97 |
| 08/18/2023 | 15595 | ALI BAGHDADI | REPTILE SHOW SEPTEMBER 28, 2023 | 100.00 |
| 08/18/2023 | 15596 | Comcast | Acct\# 8771201340118334 8/7-9/6/23 | 180.35 |
| 08/18/2023 | 15597 | Gail Galivan | TAI CHI SEPTEMBER 20, 2023 | 60.00 |
| 08/18/2023 | 15598 | GO CREATIVE PROGRAMS, LLC. | . FAMILY PROGRAM NOVEMBER 3, 2023 | 800.00 |
| 08/18/2023 | 15599 | GISSELY HERRERA | TEEN PROGRAM SUPPLIES AND TIE DYE SUPPLIES | 164.36 |
| 08/18/2023 | 15600 | Midwest Tape | INV 504148986 HOOPLA | 314.52 |
| 08/18/2023 | 15601 | INGRAM LIBRARY SERVICES | ADULTS, TEEN, \& CHILDREN FICTION / NON FICTIN | 1,756.31 |
| 08/18/2023 | 15602 | INTERACTIVE SCIENCE, INC | WOWBRARY JULY 262023 - JULY 252024 | 499.78 |
| 08/18/2023 | 15603 | MARIANNE MOHRHUSEN | PRESCHOOL YOGA SEPTEMBER 13, 2023 | 75.00 |
| 08/18/2023 | 15604 | Olsson Roofing Company, Inc | CUSTOMER \# 2044 INV \# 23001801 MAINTENANCE | 750.00 |
| 08/18/2023 | 15605 | Outsource Solutions Group | INV 75672 MONTHL BILLING FOR AUGUST | 1,623.63 |
| 08/18/2023 | 15606 | Proquest LLC | YEAR | 1,474.56 |


| 08/18/2023 | 15607 | PLAYAWAY PRODUCTS | BALANCE FORWARD INV \# 436220 | 61.74 |
| :---: | :---: | :---: | :---: | :---: |
| 08/18/2023 | 15608 | Roscoe | Acct\#1889-07544 INV 1808902 | 253.30 |
| 08/18/2023 | 15609 | Shaw Media | Acct\#10073239 INV. 072310073239 ORDINANCE 2094846 | 80.78 |
| 08/18/2023 | 15610 | Trimline Landscaping ALI | JULY MOV \& TRIM, FERTILIZING | 280.00 |
| 08/18/2023 | 15611 | BAGHDADI | REPTILE SHOW NOVEMBER 9, 2023 | 100.00 |
| 08/18/2023 | 15612 | Gail Galivan | TAI CHI OCTOBER 18, 2023 | 60.00 |
| 08/18/2023 | 15613 | INGRAM LIBRARY SERVICES | ADULTS FICTION / NON FICTION | 561.20 |
| 08/18/2023 | 15614 | MARIANNE MOHRHUSEN ALI | PRESCHOOL YOGA OCTOBER 18, 2023 | 75.00 |
| 08/18/2023 | 15615 | BAGHDADI | REPTILE SHOW DECEMBER 7, 2023 | 100.00 |
| 08/18/2023 | 15616 | Gail Galivan | TAI CHI NOVEMBER 15, 2023 | 60.00 |
| 08/18/2023 | 15617 | INGRAM LIBRARY SERVICES | CHILDREN FICTION / NON FICTION | 191.17 |
| 08/18/2023 | 15618 | MARIANNE MOHRHUSEN | PRESCHOOL YOGA NOVEMBER 15, 2023 | 75.00 |
| 08/18/2023 | 15619 | INGRAM LIBRARY SERVICES | CHILDREN FICTION / NON FICTION | 631.55 |
| 08/18/2023 | 15620 | MARIANNE MOHRHUSEN Jill | ZUMBA FOR KIDS SEPTEMBER 27, 2023 | 75.00 |
| 08/18/2023 | 15621 | Cannizzo | BOARD MINUTES AUGUST 21, 2023 | 75.00 |
| 08/21/2023 | 15622 | AT\&T 1 | ACCOUNT \# 831-001-2131 606 INV. 4874951803 | 63.10 |
| 08/21/2023 | 15623 | Hinckely Springs | 2429867080923 | 29.98 |
| 08/21/2023 | 15624 | CENGAGE Learning | INV. 81671791, 81692549 ADULT LARGE PRINT | 241.22 |
| 08/21/2023 | 15625 | COMCAST . | ACCT\# 904053498 INV 179502387 | 1,205.39 |
| 08/21/2023 | 15626 | INGRAM LIBRARY SERVICES | ADULT \& TEEN FICTION / NON FICTION | 324.94 |
| 08/21/2023 | 15627 | Martin Petersen Company, Inc. | INV \# SM22095-4 PERFORM MAINTENANCE | 2,159.00 |
| 08/21/2023 | 15628 | Mission Square - 304650 | 6447483, 6459776, 6086857, 6395371 | 1,622.25 |
| 08/21/2023 | 15629 | INGRAM LIBRARY SERVICES | ADULTS, TEEN, \& CHILDREN FICTION / NON FICTIN | 490.95 |
| 08/21/2023 | 15630 | INGRAM LIBRARY SERVICES | ADULT \& TEEN FICTION / NON FICTION | 201.31 |

08/21/2023 15633

GISSELY HERRERA SUPPLIES

Colley Elevator Co. Inv 246341 - FAID TESTING, INSPECTOR FEES

INGRAM LIBRARY SERVICES ADULT FICTION / NON FICTIN
400.00 878.00
268.68


North Riverside Public Library District
Profit and Loss



|  | 6,663.19 |  | 1,034.41 |  | 562.80 |  | 320.21 |  | 7,082.46 |  | 217.04 |  | 238.95 |  | 2,192.35 |  | 247.78 |  | 269.83 |  | 624.09 |  | 1,700.36 | 21,153.47 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 505.65 |  | 7,046.78 |  | -9.60 |  | 16.85 |  | 410.02 |  | 1,519.35 |  | 1,275.78 |  | 4,331.21 |  | 503.09 |  | 1,323.05 |  | 1,270.66 |  | 4,839.53 | 23,032.37 |
|  | 10,953.35 |  |  |  |  |  | 12,612.55 |  |  |  |  |  | 25,000.00 |  |  |  |  |  | 199.29 |  | 10,953.35 |  | 3,922.92 | 63,641.46 |
|  |  |  |  |  | 30,000.00 |  | 20,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 50,000.00 |
|  | 212.64 |  | 320.91 |  | 115.26 |  | 339.30 |  | 835.90 |  | 777.33 |  | 852.42 |  | 1,748.63 |  | 1,838.88 |  | 1,678.71 |  | 1,374.85 |  | 1,270.08 | 11,364.91 |
|  |  |  |  |  |  |  | 203,952.88 |  | 299,583.28 |  | 1,700.41 |  | 244,193.41 |  | 341,781.40 |  |  |  | 3,000.15 |  |  |  | 10,777.97 | 1,104,989.50 |
| \$ | 18,334.83 | \$ | 8,402.10 | \$ | 30,668.46 | \$ | 237,241.79 | \$ | 307,911.66 | \$ | 4,214.13 | \$ | 271,560.56 | \$ | 350,053.59 | \$ | 2,589.75 | \$ | 6,471.03 | \$ | 14,222.95 | \$ | 22,510.86 | \$ 1,274,181.71 |
| \$ | 18,334.83 | \$ | 8,402.10 | \$ | 30,668.46 | \$ | 237,241.79 | \$ | 307,911.66 | \$ | 4,214.13 | \$ | 271,560.56 | \$ | 350,053.59 | \$ | 2,589.75 | \$ | 6,471.03 | \$ | 14,222.95 | \$ | 22,510.86 | \$ 1,274,181.71 |
|  | 23,713.31 |  |  |  | 3,676.37 |  | 1,735.84 |  | 3,077.61 |  | 1,581.87 |  | 2,901.42 |  | 6,607.22 |  | 2,146.12 |  | 17,646.45 |  | 2,036.49 |  | 344.49 | 65,467.19 |
|  |  |  |  |  |  |  |  |  |  |  | 114.34 |  |  |  |  |  |  |  |  |  |  |  |  | 114.34 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,031.00 |  |  |  |  |  |  | 1,031.00 |
|  | 3,269.72 |  | 417.42 |  | 500.00 |  | 3,217.03 |  | 3.32 |  | 100.00 |  | 4,448.86 |  | 1,584.88 |  | 2,195.95 |  | 5,484.63 |  | 181.21 |  | 1,080.56 | 22,483.58 |
|  | 21.15 |  |  |  | 39.50 |  | 370.57 |  |  |  | 212.37 |  | 255.46 |  |  |  | 370.96 |  |  |  | 31.27 |  |  | 1,301.28 |
|  | 12,807.97 |  | 7,036.83 |  | 3,349.70 |  | 6,364.24 |  | 8,245.67 |  | 10,567.94 |  | 12,464.21 |  | 11,392.13 |  | 10,067.39 |  | 12,213.70 |  | 7,081.22 |  | 10,901.15 | 112,492.15 |
|  | 15,872.82 |  | 1,658.92 |  | 1,576.66 |  | 2,660.73 |  | 6,552.72 |  | 5,192.91 |  | 4,806.27 |  | 4,209.12 |  | 7,504.19 |  | 12,262.66 |  | 10,995.03 |  | 8,364.62 | 81,656.65 |
|  | 1,889.68 |  | 7,566.73 |  | 928.28 |  | 1,164.44 |  | 8,808.83 |  | 4,534.96 |  | 3,611.35 |  | 7,322.99 |  | 4,568.11 |  | 3,632.26 |  | 32,894.91 |  | 5,623.63 | 82,546.17 |
|  |  |  |  |  |  |  |  |  | 3,788.00 |  | 18,007.00 |  |  |  |  |  |  |  |  |  |  |  |  | 21,795.00 |
|  |  |  |  |  |  |  | 31,741.48 |  | 50,000.00 |  |  |  |  |  |  |  |  |  | 4,829.93 |  | 0.00 |  |  | 86,571.41 |
|  | 6,358.58 |  | 10,021.70 |  | 3,134.20 |  | 1,444.50 |  | 948.55 |  | 1,472.83 |  | 2,098.40 |  | 2,398.02 |  | 2,660.82 |  | 1,965.50 |  | 75.32 |  | 682.50 | 33,260.92 |
|  | 10,995.56 |  | 6,126.40 |  | 4,574.51 |  | 6,475.49 |  | 5,595.55 |  | 2,830.16 |  | 7,739.02 |  | 5,145.26 |  | 7,190.38 |  | 9,394.14 |  | 10,805.29 |  | 6,518.15 | 83,389.91 |
|  | 1,476.53 |  | 116.91 |  | 798.58 |  | 1,457.48 |  | 399.60 |  | 233.50 |  | 210.65 |  | 1,346.90 |  | 1,530.95 |  | 4,092.60 |  |  |  | 65.00 | 11,728.70 |
|  | 4,304.93 |  | 101.99 |  | 1,141.47 |  | 1,334.88 |  | 918.27 |  | 835.07 |  | 868.07 |  | 2,317.09 |  | 3,118.63 |  | 7,064.39 |  | 2,319.89 |  | 1,949.87 | 26,274.55 |
|  | 63,560.48 |  | 42,338.74 |  | 41,633.75 |  | 41,037.23 |  | 40,187.32 |  | 42,183.23 |  | 63,695.37 |  | 42,907.85 |  | 43,487.86 |  | 51,981.18 |  | 41,069.69 |  | 67,701.10 | 581,783.80 |
|  | 654.00 |  |  |  | 31.25 |  | 150.00 |  | 905.00 |  | 1,091.98 |  | 3,439.80 |  | 541.27 |  | 2,217.05 |  | 272.00 |  | 168.33 |  |  | 9,470.68 |
|  | 3,404.67 |  | 3,901.67 |  | 2,838.43 |  | 3,773.52 |  | 3,599.29 |  | 2,972.70 |  | 4,684.17 |  | 4,017.05 |  | 4,316.87 |  | 3,802.40 |  | 4,679.25 |  | 5,514.36 | 47,504.38 |
| \$ | 148,329.40 | \$ | 79,287.31 | \$ | 64,222.70 | \$ | 102,927.43 | \$ | 133,029.73 | \$ | 91,930.86 | \$ | 111,223.05 | \$ | 89,789.78 | \$ | 92,406.28 | \$ | 134,641.84 | \$ | 112,337.90 | \$ | 108,745.43 | \$ 1,268,871.71 |
|  | (129,994.57) |  | (70,885.21) |  | (33,554.24) |  | 134,314.36 |  | 174,881.93 |  | (87,716.73) |  | 160,337.51 |  | 260,263.81 |  | (89,816.53) |  | (128,170.81) |  | (98,114.95) |  | $(86,234.57)$ | 5,310.00 |
|  | $(129,994.57)$ |  | (70,885.21) |  | (33,554.24) |  | 134,314.36 |  | 174,881.93 |  | $(87,716.73)$ |  | 160,337.51 |  | 260,263.81 |  | (89,816.53) |  | (128,170.81) |  | (98,114.95) |  | $(86,234.57)$ | 5,310.00 |

[^0]
## Item Library

NRS

## Checkouts \& Renewals of Your Items



## Item Library

NRS

## Checkouts \& Renewals of Your Items

| Item Type | Transactions | \% of Total | Item Home | Transactions | \% of |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 4,796 | 100.00\% | Location |  | Total |
|  |  |  | Total | 4,796 | 100.00\% |
| BOOK | 2,983 | 62.20\% | STACKS_JUV | 2,126 | 44.33\% |
| BOOK_NEW | 576 | 12.01\% | STACKS | 1,525 | 31.80\% |
| DVD_FEAT | 371 | 7.74\% | NEW_ADULT | 522 | 10.88\% |
| CONSOLEGAM | 160 | 3.34\% | YOUNGADULT | 315 | 6.57\% |
| DVD_NEWFEA | 140 | 2.92\% | NEW」JUV | 234 | 4.88\% |
| DVD_BOXSET | 88 | 1.83\% | NEW_YA | 70 | 1.46\% |
| PERIODICAL | 87 | 1.81\% | ILL_IN | 4 | 0.08\% |
| CONSOLENEW | 47 | 0.98\% |  |  |  |
| BLURAY_FEA | 46 | 0.96\% |  |  |  |
| TOY | 41 | 0.85\% |  |  |  |
| CD_AUDIO | 34 | 0.71\% |  |  |  |
| EQUIPMENTC | 34 | 0.71\% |  |  |  |
| DVD | 32 | 0.67\% |  |  |  |
| BLURAY_NFE | 29 | 0.60\% |  |  |  |
| EQUIPMENT | 29 | 0.60\% |  |  |  |
| REALIA | 18 | 0.38\% |  |  |  |
| LARGETYPE | 17 | 0.35\% |  |  |  |
| CD_SPOKEN | 16 | 0.33\% |  |  |  |
| LARGETYPEN | 12 | 0.25\% |  |  |  |
| DVD_BOXNEW | 8 | 0.17\% |  |  |  |
| PAPERBACK | 8 | 0.17\% |  |  |  |
| CD_NEW | 6 | 0.13\% |  |  |  |
| CD_SPOKNEW | 5 | 0.10\% |  |  |  |
| DVD_NEWFEJ | 3 | 0.06\% |  |  |  |
| NS_ILL_VID | 3 | 0.06\% |  |  |  |
| CD_ROM | 1 | 0.02\% |  |  |  |

## Item Library

NRS

Checkouts \& Renewals of Your Items

| User Library | Trans Stat User Profile Name | Transactions | \% of Total |
| :--- | :--- | ---: | ---: |
| Total |  | $\mathbf{4 , 7 9 6}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
|  |  | 1,839 | $38.34 \%$ |
| NRS | NRS_ADULT | 1,487 | $31.01 \%$ |
|  | NRS_UV | 344 | $7.17 \%$ |
|  | BYS_ADULT | 178 | $3.71 \%$ |
| RSS | RSS_ADULT | 129 | $2.69 \%$ |
| BFS | BFS_PATRON | 89 | $1.86 \%$ |
| BYS | BYSJUV | 46 | $0.96 \%$ |
| ILL_LIBS | CHICAGO_P | 45 | $0.94 \%$ |
| FPS | FPS_ADULT | 27 | $0.56 \%$ |
| EPS | EPS_PATRON | 24 | $0.50 \%$ |
| OPS | OPS_PATRON | 24 | $0.50 \%$ |
| SCD | SCD_PATRON | 20 | $0.42 \%$ |
| TPS | TPS_PATRON | 20 | $0.42 \%$ |
| GVD | GVD_PATRON | 19 | $0.40 \%$ |
| WCS | WCS_PATRON | 19 | $0.40 \%$ |
| DGS | DGS_PATRON | 18 | $0.38 \%$ |
| MWS | MWS_ADULT | 17 | $0.35 \%$ |
| BLD | BLD_PATRON | 16 | $0.33 \%$ |
| RFS | RFS_ADULT | 16 | $0.33 \%$ |
| SAS | SAS_ADULT | 16 | $0.33 \%$ |
| LGS | LGS_PATRON | 15 | $0.31 \%$ |
| BRS | BRS_JUV | 14 | $0.29 \%$ |
| INS | INS_PATRON | 14 | $0.29 \%$ |
| BRS | BRS_ADULT | 11 | $0.23 \%$ |
| CSD | CSD_PATRON | 11 | $0.23 \%$ |
| CIS | CIS_JUV | 10 | $0.21 \%$ |
|  |  |  |  |

## Item Library

NRS

Checkouts \& Renewals of Your Items

| Item Cat2 | Transactions | \% of Total | Item Cat3 | Transactions | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ADULT | 2,053 | 42.81\% | FICTION | 2,656 | 55.38\% |
| JUVENILE | 2,348 | 48.96\% | NONFICTION | 944 | 19.68\% |
| TEEN | 389 | 8.11\% |  | 1,196 | 24.94\% |
|  | 6 | 0.13\% | Total | 4,796 | 100.00\% |
| Total | 4,796 | 100.00\% |  |  |  |



## Item Library

NRS

| Checkouts \& Renewals of Your Items |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Publication Year | Transactions | \%ofl |  |  |  |  |  |
| Total | 4,796 | 100.00\% |  |  |  |  |  |
| ${ }_{2023}$ | 912 | 19.02\% |  |  |  |  |  |
| 2021 | 307 | 6.40\% |  | 2018 | 2019 | 2020 | 2017 |
| 2018 | 287 | 5.98\% |  |  |  |  |  |
| 2019 | 286 266 | 5.96\% $5.55 \%$ 5 |  |  |  |  |  |
| 2017 | 253 | 5.28\% | 2023 |  |  |  |  |
| 2016 | 219 | 4.57\% |  |  |  |  |  |
| 2015 | 181 | 3.77\% |  |  |  |  |  |
| ${ }_{2014}^{2013}$ | 134 133 | 2.79\% |  |  |  |  |  |
| 2012 | 118 | 2.46\% |  | 219 |  |  |  |
| 2010 | 117 108 | 2.2.25\% |  |  |  |  |  |
| 0 | 98 | 2.04\% |  |  |  |  |  |
| 2011 | 90 85 | 1.88\% |  | $2015$ |  |  |  |
| 2005 | 80 | ${ }^{1.67 \%}$ |  |  |  |  |  |
| 2009 | 79 | 1.65\% | 2022 |  |  |  |  |
| 2006 | 69 | 1.44\% |  | $\begin{gathered} 2014 \\ 134 \end{gathered}$ |  |  |  |
| 2004 | 58 <br> 55 | 1.21\% |  |  |  |  |  |
| 2002 | 48 | 1.00\% |  |  |  |  |  |
| 2000 | ${ }_{4}^{41}$ | 0.85\% |  | 133 |  |  |  |
| 1998 | 34 | 0.71\% | $307$ |  |  |  |  |
| 1997 | 32 | 0.67\% |  | 118 |  |  |  |
| 1999 | 31 | 0.65\% |  |  |  |  |  |

## Station Library

NRS

## Checkouts \& Renewals at Your Library

| Trans Stat Command Desc | Transactions | \% of Total | Trans Stat Station Login User Access | Transactions | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 4,930 | 100.00\% | Total | 4,930 | 100.00\% |
| Charge Item Part B | 2,948 | 59.80\% | AUTORENEW | 1,847 | 37.46\% |
| Renew Item | 1,982 | 40.20\% | NRSCIRCSR | 1,551 | 31.46\% |
|  |  |  | SIPCHK | 952 | 19.31\% |
|  |  |  | NRSTECHSR | 568 | 11.52\% |
|  |  |  | PUBLIC | 12 | 0.24\% |

Average Transactions per Hour


## Station Library

NRS

## Checkouts \& Renewals at Your Library

| Trans Stat | Transactions | \% of Total |
| :--- | ---: | ---: |
| Dow | 722 | $23.42 \%$ |
| Monday | 468 | $15.18 \%$ |
| Tuesday | 514 | $16.67 \%$ |
| Wednesday | 625 | $20.27 \%$ |
| Thursday | 472 | $15.31 \%$ |
| Friday | 282 | $9.15 \%$ |
| Saturday |  |  |


| Hour | Transactions | \% of Total |
| :--- | ---: | ---: |
| 7 | 1 | $0.03 \%$ |
| 9 | 5 | $0.16 \%$ |
| 10 | 261 | $8.47 \%$ |
| 11 | 410 | $13.31 \%$ |
| 12 | 383 | $12.43 \%$ |
| 13 | 291 | $9.44 \%$ |
| 14 | 365 | $11.85 \%$ |
| 15 | 410 | $13.31 \%$ |
| 16 | 448 | $14.54 \%$ |
| 17 | 382 | $12.40 \%$ |
| 18 | 119 | $3.86 \%$ |
| 19 | 5 | $0.16 \%$ |
| 20 | 1 | $0.03 \%$ |



## Station Library

NRS

## Checkouts \& Renewals at Your Librarv

| Library Users at Your Library |  |  |
| :--- | ---: | ---: |
| User Library | Transactions | \% of Total |
| Total | $\mathbf{3 , 0 8 3}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
| NRS | 2,361 | $76.58 \%$ |
| BYS | 250 | $8.11 \%$ |
| RSS | 132 | $4.28 \%$ |
| BFS | 82 | $2.66 \%$ |
| FPS | 58 | $1.88 \%$ |
| ILL_LIBS | 37 | $1.20 \%$ |
| BRS | 24 | $0.78 \%$ |
| EPS | 21 | $0.68 \%$ |
| MWS | 17 | $0.55 \%$ |
| WCS | 16 | $0.52 \%$ |
| LGS | 15 | $0.49 \%$ |
| CIS | 14 | $0.45 \%$ |
| SAS | 14 | $0.45 \%$ |
| RFS | 11 | $0.36 \%$ |
| LYS | 7 | $0.23 \%$ |
| OPS | 7 | $0.23 \%$ |
| MCS | 4 | $0.13 \%$ |
| CRS | 3 | $0.10 \%$ |
| LPS | 3 | $0.10 \%$ |
| WMS | 3 | $0.10 \%$ |
| BWS | 1 | $0.03 \%$ |
| NLS | 1 | $0.03 \%$ |
| OZS | 1 | $0.03 \%$ |
| RGS | 1 | $0.03 \%$ |

Library Items at Your Library

| Item <br> Library | Transactions | \% of Total |
| :--- | ---: | ---: |
| Total | $\mathbf{3 , 0 8 3}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
| NRS | 2,484 | $80.57 \%$ |
| DGS | 24 | $0.78 \%$ |
| BLD | 23 | $0.75 \%$ |
| OPS | 22 | $0.71 \%$ |
| ADS | 20 | $0.65 \%$ |
| WRS | 18 | $0.58 \%$ |
| SCD | 17 | $0.55 \%$ |
| ESS | 16 | $0.52 \%$ |
| OLS | 16 | $0.52 \%$ |
| TPS | 16 | $0.52 \%$ |
| AMS | 15 | $0.49 \%$ |
| GED | 15 | $0.49 \%$ |
| LGS | 15 | $0.49 \%$ |
| TFS | 12 | $0.39 \%$ |
| INS | 11 | $0.36 \%$ |
| MED | 11 | $0.36 \%$ |
| VPD | 11 | $0.36 \%$ |
| GSD | 10 | $0.32 \%$ |
| PHS | 10 | $0.32 \%$ |
| RPS | 10 | $0.32 \%$ |
| BVS | 9 | $0.29 \%$ |
| GVD | 9 | $0.29 \%$ |
|  |  |  |

## Station Library

NRS

## Checkouts \& Renewals bv Librarv \& User Profile at Your Librarv

| Library Users/Profiles at Your Library |  |  |  | Library Items/Profiles at Your Library |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| User Library | Trans Stat User Profile Name | Transactions | Total | Item Library | Trans Stat User Profile Name | Transactions | \% of <br> Total <br> $100.00 \%$ |
|  |  |  |  | Total |  | 3,083 | 100.00\% |
|  |  | 3,083 | 100.00\% | NRS | NRS_ADULT | 1,485 | 48.17\% |
| NRS | NRS_ADULT | 1,991 | 64.58\% |  | NRS ${ }^{\text {J }}$ UVV | 344 | 11.16\% |
|  | NRSJUV | 367 | 11.90\% |  | BYS_ADULT | 175 | 5.68\% |
| BYS | BYS_ADULT | 183 | 5.94\% |  | RSS_ADULT | 123 | 3.99\% |
| RSS | RSS_ADULT | 129 | 4.18\% |  | BFS_PATRON | 80 | 2.59\% |
| BFS | BFS_PATRON | 81 | 2.63\% |  | BYS ${ }^{\text {JUV }}$ | 46 | 1.49\% |
| FPS | FPS_ADULT | 57 | 1.85\% |  | CHICAGO_P | 40 | 1.30\% |
| BYS | BYS JUV | 50 | 1.62\% |  | FPS_ADULT | 23 | 0.75\% |
| ILL_LIBS | CHICAGO_P | 37 | 1.20\% | OPS | NRS_ADULT | 22 | 0.71\% |
| EPS | EPS_PATRON | 20 | 0.65\% | NRS | EPS_PATRON | 20 | 0.65\% |
| MWS | MWS_ADULT | 17 | 0.55\% | ADS | NRS_ADULT | 18 | 0.58\% |
| WCS | WCS_PATRON | 16 | 0.52\% | DGS | NRS_ADULT | 18 | 0.58\% |
| BRS | BRS JUV | 14 | 0.45\% | BLD | NRS_ADULT | 17 | 0.55\% |
| LGS | LGS_PATRON | 14 | 0.45\% | NRS | MWS_ADULT | 17 | 0.55\% |
| SAS | SAS_ADULT | 14 | 0.45\% | WRS | NRS_ADULT | 17 | 0.55\% |
| BYS | BYS_TEACH | 13 | 0.42\% | NRS | WCS_PATRON | 16 | 0.52\% |
| RFS | RFS_ADULT | 11 | 0.36\% | OLS | NRS_ADULT | 15 | 0.49\% |
| BRS | BRS_ADULT | 10 | 0.32\% | SCD | NRS_ADULT | 15 | 0.49\% |
| CIS | CISJUV | 9 | 0.29\% | NRS | BRS ${ }^{\text {J }}$ UV | 14 | 0.45\% |
| LYS | LYS_ADULT | 7 | 0.23\% |  | SAS_ADULT | 14 | 0.45\% |
| OPS | OPS_PATRON | 7 | 0.23\% | ESS | NRS_ADULT | 13 | 0.42\% |
| CIS | CIS_ADULT | 5 | 0.16\% | GED | NRS_ADULT | 12 | 0.39\% |
| CRS | CRS_PATRON | 3 | 0.10\% | TFS | NRS_ADULT | 12 | 0.39\% |
| LPS | LPS_PATRON | 3 | 0.10\% | TPS | NRS_ADULT | 12 | 0.39\% |
| MCS | MCS_ADULT | 3 | 0.10\% | LGS | NRS_ADULT | 11 | 0.36\% |
| RSS | RSS JUV | 3 | 0.10\% | NRS | RFS_ADULT | 11 | 0.36\% |
| WMS | WMS_PATRON | 3 | 0.10\% | AMS | NRS_ADULT | 10 | 0.32\% |
| RVC | rhirane d | , | ก ก6\% |  |  |  |  |

## Checkouts \& Renewals from Your Patrons

| Item <br> Library | Transactions | \% of <br> Total |
| :--- | ---: | ---: |
| Total | $\mathbf{2 , 8 4 1}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
| NRS | 1,834 | $64.55 \%$ |
| BYS | 172 | $6.05 \%$ |
| RSS | 96 | $3.38 \%$ |
| BFS | 49 | $1.72 \%$ |
| LGS | 48 | $1.69 \%$ |
| OPS | 48 | $1.69 \%$ |
| FPS | 26 | $0.92 \%$ |
| TFS | 24 | $0.84 \%$ |
| PTS | 22 | $0.77 \%$ |
| WRS | 22 | $0.77 \%$ |
| BLD | 21 | $0.74 \%$ |
| DGS | 20 | $0.70 \%$ |
| ESS | 20 | $0.70 \%$ |
| ADS | 19 | $0.67 \%$ |
| OLS | 18 | $0.63 \%$ |
| SCD | 17 | $0.60 \%$ |
| INS | 16 | $0.56 \%$ |
| GED | 15 | $0.53 \%$ |
| OBD | 14 | $0.49 \%$ |
| AMS | 13 | $0.46 \%$ |
| TPS | 13 | $0.46 \%$ |
| HDS | 12 | $0.42 \%$ |
| CIS | 11 | $0.39 \%$ |
|  |  |  |

Your Users Checkout Items from...


## User Library

## Checkouts \& Renewals from Your Patrons

| Station <br> Library | Transaction | \% of <br> Total |
| :--- | ---: | ---: |
| Total | $\mathbf{2 , 8 4 1}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
| NRS | 2,361 | $83.10 \%$ |
| BYS | 180 | $6.34 \%$ |
| RSS | 105 | $3.70 \%$ |
| BFS | 61 | $2.15 \%$ |
| LGS | 35 | $1.23 \%$ |
| OPS | 24 | $0.84 \%$ |
| FPS | 18 | $0.63 \%$ |
| PTS | 12 | $0.42 \%$ |
| TFS | 12 | $0.42 \%$ |
| NRS_L | 6 | $0.21 \%$ |
| DGS | 4 | $0.14 \%$ |
| HDS | 4 | $0.14 \%$ |
| OBD | 4 | $0.14 \%$ |
| INS | 3 | $0.11 \%$ |
| LPS | 3 | $0.11 \%$ |
| WCS | 3 | $0.11 \%$ |
| CIS | 2 | $0.07 \%$ |
| WRS | 2 | $0.07 \%$ |
| BRS | 1 | $0.04 \%$ |
| RFS | 1 | $0.04 \%$ |
|  |  |  |

Your Users Checkout at...


## Checkouts \& Renewals from all SWAN Libraries



## Checkouts \& Renewals from all SWAN Libraries



## Checkouts \& Renewals from all SWAN Libraries

| User <br> Library | Transactions | \% of <br> Total |
| :--- | ---: | ---: |
| Total | $\mathbf{1 , 1 5 3 , 1 3 6}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
|  | 465,867 | $40.40 \%$ |
| DGS | 40,324 | $3.50 \%$ |
| SCD | 37,727 | $3.27 \%$ |
| OPS | 32,974 | $2.86 \%$ |
| INS | 27,848 | $2.41 \%$ |
| TPS | 26,488 | $2.30 \%$ |
| ILL_LIBS | 25,351 | $2.20 \%$ |
| GVD | 25,064 | $2.17 \%$ |
| GED | 21,768 | $1.89 \%$ |
| BLD | 20,349 | $1.76 \%$ |
| WRS | 18,845 | $1.63 \%$ |
| CSD | 16,478 | $1.43 \%$ |
| OLS | 15,295 | $1.33 \%$ |
| FRS | 15,247 | $1.32 \%$ |
| HDS | 13,816 | $1.20 \%$ |
| WMS | 13,244 | $1.15 \%$ |
| TFS | 12,517 | $1.09 \%$ |
| VPD | 11,101 | $0.96 \%$ |
| LGS | 10,958 | $0.95 \%$ |
| GSD | 10,902 | $0.95 \%$ |
| BFS | 10,251 | $0.89 \%$ |
| ESS | 9,587 | $0.83 \%$ |
| BYS | 9,582 | $0.83 \%$ |
| WVD | 9,569 | $0.83 \%$ |
| BDD | 9,386 | $0.81 \%$ |
| BVD | 8,834 | $0.77 \%$ |
| GHS | 8,418 | $0.73 \%$ |
| MED | 8,015 | $0.70 \%$ |
| RFS | 7,832 | $0.68 \%$ |
| HWS | 7,610 | $0.66 \%$ |
| ROD | 7,419 | $0.64 \%$ |
| SGD | 6,901 | $0.60 \%$ |
|  |  |  |

Item Circs by User Library


## Director:

Advocacy: I organized the $2^{\text {nd }}$ quarterly Community Connections Committee meeting with 6 organizations who are in or service North Riverside's residents. We discussed advertising and promotional potential for the future, upcoming special events each organization has with the goal to begin creating a community calendar of events (see back page of the newsletter) and suggestions for additional organizations who might be interested in joining the group. Our next meeting is in November and funding for refreshments is provided by a grant from the State.

Along with more than 50 non-profits and libraries, I attended a press conference held by the new Secretary of State to award literacy and education grants. We were awarded the Project Next Generation grant for more than \$7,000 (see large check in display case).

I am working with our makerspace to create signage for the display cabinets in the main floor meeting room to create a more detailed display of the Village and Library's history. We are currently working on creating labels for each case and beginning work on tent signage to properly identify the items in each case with the goal of having a museum quality display of the town's history.

After working for several months, I completed adding all of the agendas, minutes, packets, financials and statistics for the Library Board as well as the Foundation on the new website. You will also find a link to the Library Board in the About section of the site under Volunteers. I am continuing to refine and add information to the site to increase its usability and resourcefulness for the library patrons and community.

We completed, printed and sent out the Fall edition of the Bookmark newsletter. This includes upcoming programs, services and information about the library. All of the events in the newsletter are already loaded on the website for our patrons to sign up.

Legal/Finance: In August, following the Board meeting, I filed the B\&A (Budget and Appropriations) Ordinance with Cook County which is a required ordinance along with our B\&M (Building and Maintenance) and Levy that must be filed within set windows each year. In addition, the B\&A must be published in its entirety in a local newspaper. I had it published in August.

After the Secretary's Audit was completed, I was able to complete and file the IPLAR (Illinois Public Library Annul Report) with the State. Failure to do so would result in the library not being able to apply for State grants for 3 years.

I worked with GW\&A (our audit company) to coordinate their 'on premises' work days and continue to provide them with the documentation necessary to complete the audit for the October meeting.

Following a talk with Annette, I had a discussion with Scott at Franczek Legal about the possibility of annexing the unserved territory in Hines (Loyola Hospital area). Because this area has residents, this annexation would fall into the $2^{\text {nd }}$ annexation category and would require a referendum in which both a majority of people in the Hines area and a majority of people in our current boundaries voted yes for the annexation. The estimated cost of the annexation would be between $\$ 12,000$ and $\$ 15,000$. The anticipated return on the investment is currently unknown and would require additional research.

Library building: I have had several companies reschedule meetings to discuss the possibility of 3 m window security film. I am working to reschedule appointments with other companies to get quotes for the service.

Training: I attended a question and answer presentation on the Cook County Stating Block Grant which would not have been applicable for the library. I attended a presentation on District Library Levy to familiarize myself with any changes in legal requirements. None found, our levy format is still in compliance. We held the quarterly staff in-service which included a discussion on staff led committees (EDI, Advocacy/Outreach, Special Events), customer services training webinar and service project moving all of the picture books and reorganizing them into alphabetical order along with moving the picture book shelving.

## Adult/Teen Services:

In August, we had our big end of Summer Reading Big Raffle Prize Giveaway along with an enormously successful Tie Dye Event. We had 7 Teen Big Raffle winners and 9 Adult Big Raffle Winners. We had 10 gift card winners throughout each week that were a mix of teens and adults. As for the Tie Dye Event, people have been loving the selections we provided and we will be hosting an "end of summer" Tie Dye Event to complete Summer Reading and merge the two together as a big party.

Maddie has begun doing themed subscription boxes that will focus on various awareness topics. We've had 7 people sign up for it and they will be given every three months to allow those signed up to have time to read/watch the book/movie they "request." We provide themed snacks, drinks, candy, and two items that relate to the theme that they are allowed to keep along with a sheet explaining what each item is and a history of the theme along with notable figures and why it's important to have an awareness dedicated to the theme. The first one is National Hispanic Heritage Month.

Mel has likewise begun creating themed bookmarks that work as pathfinders for books/displays that can be grouped together. An example that has taken off is with the Eclipse Glasses we have gotten from StarNet and the Adler Planetarium, she created a display that focused on the moon/sun and then made Star Wars bookmarks to segue into a "relatable" theme to get noticed. So many people have complimented the bookmarks saying they love the variety and people have asked if there are different ones because they're trying to collect them all.

Britney jumped into doing the same type of wayfinders that are in a Zine format to help give out small booklets with additional books that correlate with the displays or other awarenesses that we are not actively displaying. With the help of Maddie, they created 3D printed cups to put the Zines in so those taking the Zines can also see something that was created in the Build Guild as well.

Finally, here are some significant quotes we have gotten from our patrons:

## Adult quotes:

"I love our library!"
"I am so excited for the subscription boxes. I'm going to have my friends sign up, too."
"The fall displays are super cute, I love the displays you guys make!"

## Teen quotes:

"Did I really win the Mini Fridge!? MOM I WON THE MINI FRIDGE!!"
"The Homework Help cart is SO helpful because we have a test coming up already and I feel way better making flash cards for it."
"COOL are these eclipse glasses really free?"

## Adult Active Programs

| DIY Soap | 24 |
| :---: | :---: |
| Stretching and Meditation | 5 |
| Chalkboard Accessories | 6 |
| Movie | 5 |
| Spanish Book Club | 3 |
| Chair Yoga | 5 |
| Sewing Lunch Bag | 4 |
| Sewing Kit | 26 |
| Spice Club | 25 |
| Pressed Flower Lantern | 16 |
| Embroidery Hoop August | 25 |
| Finding Your Comic Voice | 6 |
| Tai Chi | 4 |
| Summer Reading | 68 |
| Tie Dye | 10 |
| 15 Total Active Programs | 232 total participants |

## Adult/Teen Passive Programs

| Craft Exchange | 8 |
| :--- | ---: |
| Seed Exchange | 5 |
| Makerspace | 186 |


| Book Displays | 22 |
| :--- | ---: |
| Bookmarks/Buttons | 45 |
| Air Hockey Table | 21 |
| Doodle Board | 108 |
| Reference Questions | 119 |
| Visits to Teen | 405 |
| Visits to Adult | 1064 |
| 10 Total Passive | 1983 Total <br> Programs |

## Teen/Tween Active Programs

| Resin | 8 |
| :--- | ---: |
| Locker Stuff | 8 |
| Video Game Tournament | 6 |
| Candy House | 12 |
| Painting | 9 |
| Shiny Bookmarks | 9 |
| Summer Reading | 28 |
| Tie Dye | 10 |
| $\mathbf{8}$ Total Active Programs | $\mathbf{9 0}$ total participants |

## Tech Team:

In August, we had a total of 26 people in our tech help sessions. We had 10 one-on-one appointments here in the library, and we were back at Cantata Senior Living for three more sessions, providing tech help to residents, We met with 8 residents in the Independent Living unit, and 8 more in the Assisted Living unit. This program is going well and they have asked us to come back at least two more times in September.

## Youth Services:

In August, Youth Services gained a new employee, Alexandra Tsolis! She has been an awesome addition to our team. She has acclimated very well and she is bringing fresh, fun ideas to the Youth Services Department. She will be taking over our new Book Buddies Storytime program.

Youth Services had our second Kids Kitchen program where kids were able to create their own cake pops. We were able to bring in kids from ages $8-12$, which was exciting to see since we are putting a programming focus on that demographic of kids.

All of our clubs, food, science, and art programs had full sign ups and had great attendance. Our Pokémon club is so popular that we had to create a regular Pokémon club and a Pokémon club junior for the next round of programming in order to accommodate for our patrons.

We finished Summer reading with a whopping 180 new sign ups for the Youth Services Department! There were a total of 3,250 reading activities that were completed by our participants. Our participation has grown from last year by $200 \%$.

| Program title: | Program <br> Facilitator: | Date: | Ages <br> $0-5:$ | Ages 6-11: |
| :--- | :--- | ---: | ---: | :--- |
| Village Day camp | Karen | $8 / 1 / 2023$ | 11 | 4 counselors |
| Safari ABCs | Laurie | $8 / 2 / 2023$ | 7 | 5 adults |
| Village Day camp | Karen | $8 / 3 / 2023$ | 28 | 5 counselors |
| Take and Make Friday | Natalie | $8 / 4 / 2023$ | 12 |  |
| Baby \& Me | Andrea | $8 / 4 / 2023$ | 4 | 3 adults |
| Lego Club | Natalie | $8 / 4 / 2023$ | 4 | 8 (9 adults) |
| Big \& Little Storytime | Karen | $8 / 7 / 2023$ | 10 | 8 adults |
| Science Explorers | Andrea | $8 / 7 / 2023$ | 7 | 12 (8 adults) |
| My First Storytime | Laurie | $8 / 8 / 2023$ | 0 | 0 |
| Kids Kitchen | Elizabeth | $8 / 8 / 2023$ | 0 | 8 (1 adult) |
| Safari ABCs | Laurie | $8 / 9 / 2023$ | 3 | 1 (4 adults) |
| Art Adventures | Gloria | $8 / 10 / 2023$ | 2 | 17 (11adults) |
| Take and Make Friday | Natalie | $8 / 11 / 2023$ |  |  |
| Big \& Little Storytime | Karen | $8 / 14 / 2023$ | 9 | 7 adults |
| Read to the Dogs | Natalie | $8 / 14 / 2023$ | 5 | 9 (5 adults) |
| Safari ABCs | Laurie | $8 / 16 / 2023$ | 5 | 1 (5 adults) |
| Preschool Yoga and <br> Storytime |  |  |  |  |
| Reptile Roadshow | Natalie | $8 / 16 / 2023$ | 6 | 1 (5 adults) |
| Take and Make Friday | Natalie | $8 / 17 / 2023$ | 11 | 9 (14 adults) |
| Baby \& Me | Andrea | $8 / 18 / 2023$ | 24 |  |
| Lego Club | Elizabeth | $8 / 18 / 2023$ | 2 | (1 adult) |
| Big \& Little Storytime | Karen | $8 / 21 / 2023$ | 4 | $10(5$ adults) |
| Science Explorers | Andrea | $8 / 21 / 2023$ | 4 | 10 adults |
| My First Storytime | Natalie | $8 / 22 / 2023$ | 0 | 5 (3 adults) |
| Safari ABCs | Laurie | $8 / 23 / 2023$ | 4 | (4 adults) |
| Take and Make Friday | Natalie | $8 / 25 / 2023$ | 12 |  |
| Summer Reading | Ys | June- |  |  |
| Program | August | 61 | 120 |  |
| Pokémon Super Fans | Andrea | $8 / 25 / 2023$ | 5 | 16 |
|  |  |  |  |  |

## For the Administrative Resolution:

Section 2. LIMRiCC is requesting a change to the acronym by which we refer to the Health Insurance plan (right now referred to as PHIP - Purchase of Health Insurance Plan or SHIP - Self-Insurance Health Insurance Plan) to HIP- Health Insurance Plan

Section 3. LIMRiCC is tidying up some language in the IGA

Section 4. LIMRiCC may appoint a designee to handle a piece of business

Section 5. For UCGA membership, it adds language about how it assists in filing for a refund with the Illinois Department of Employment Security.

Section 6. LIMRiCC no longer employs staff (we contract with Lauterbach \& Amen), so this moves this duty to the Board of Directors

Section 7. Cleans up language.

Section 8. LIMRiCC no longer offers a plan called JSIP (Joint Self-Insurance Pool), which was a Property \& Casualty Plan - Please contact LIRA if your library is interested in coverage like that. The updated IGA is removing all references to JSIP.

Section 9: Removing references to JSIP

Section 10: Removing references to JSIP

Section 11: Removing references to JSIP

Section 12: Cleaning up language

Section 13: Updating the address to the current address (the old address in the IGA is not current and hasn't been for about 5-6 years).

Section 14: Removing references to JSIP

Section 15: Notices may also come from emails, not just mailings.

Section 16: Cleans up the language in the IGA

Section 17: Simplifies the language in the IGA

Section 18: Simplifies the language in the IGA

Section 19: Simplifies the outdated language in the IGA (we're no longer in the year 2015...)

Section 20: Simplifies the language

Section 21: Updates the language

Section 22: Fixes a typo
Section 23: LIMRiCC no longer employs an Executive Director

Section 24: Updates the address again
Section 25: Simplifies the language
Section 26: Updates the address again
Section 27: LIMRiCC no longer has a staff (we contract with Lauterbach \& Amen), so it deletes the word "staff"

Section 28: Capitalizes a word
Section 29: Suggest November 15th, 2023 for the new agreement date
Section 29: Each member affected by the amendments will receive notice of the amendments and the notice period and a voting ballot

Section 30: The new IGA will need $2 / 3$ rds of the membership to approve
Section 31: The President of the Library Board will be authorized to sign, and the Secretary is authorized to attest the resolution upon passage by the Library Board
the LIMRiCC Board authorized the sending of this Resolution on July 26th, 2023

## The Substantial Resolution Changes are:

Section 2: Removing the distinction between PHIP and SHIP insurance. It will now be referred to as HIP "Health Insurance Plan"

Section 3: For UCGA (Unemployment Compensation Insurance), a late fee will be assessed for \$50.00 any paperwork or payment submitted after the due date. The Board has the authority to increase the late fee by up to $10 \%$ in a calendar year.

Section 4: Adds the words "and dental insurance for insured participants" - basically, dental insurance wasn't part of the package included in the wording before.

Section 5: The Administration fee for the Calendar year will be announced each year at the Annual Fall membership meeting.

## Section 6: Cleans up language

Section 7: Employers are required to maintain HR paperwork for employees demonstrating that employees are eligible for the purchase of insurance benefits (meeting hourly requirements, etc.) Employers must also notify LIMRiCC of new and terminated employees in a timely fashion.

Section 8: Members must have at least 1 representative from their library at each full membership meeting; failure to have a member at the meeting without good cause may result in a $\$ 150$ fee.

Section 9: In years where LIMRiCC's benefit provider (health insurance plan) allows new members to join, an application for membership will be required. If the health insurance provider clears the library for membership, the new member will be required to sign the IGA AND pay a non-refundable 2-month premium into LIMRiCC's reserves. The premium will be based on the new member's enrollment and will apply to PHIP and SHIP.

Section 10: Adds language related to how late fees are determined.

Section 11: Adds language related to how refunds from LIMRiCC are handled if an adjustment to an invoice is necessary.

Section 12: Clarifies language about termination of membership or voluntary withdrawal, including the notice period to be provided to LIMRiCC and the length of run-out period of payments to be made to LIMRiCC.

Section 13: Removes language about Metropolitan Library System/Suburban Library System (which is a wee bit of history about LIMRiCC)

Section 14: The proposed date of the amendments is November 15, 2023
Section 15: That members were given notice about the amendments

Section 16: The amendments will be adopted upon $2 / 3$ rds of an affirmative vote of the members
Section 17: The President of the Library Board is empowered to sign, and the Secretary of the Board can attest once the Library Board votes to approve the Resolution

## RESOLUTION

## AMENDING THE AMENDED INTERGOVERNMENTAL AGREEMENT PROVIDING FOR RISK MANAGEMENT AND AUTHORIZING MEMBERSHIP IN THE LIBRARY INSURANCE MANAGEMENT AND RISK CONTROL COMBINATION TO ALLOW FOR ADMINISTRATIVE AMENDMENTS TO THE INTERGOVERNMENTAL <br> AGREEMENT

WHEREAS, the Intergovernmental Agreement Providing for Risk Management and Authorizing Membership in the Library Insurance Management and Risk Control ("LIMRiCC") (hereinafter referred to as "Agreement") has been amended from time to time by the Members of LIMRiCC to adhere to the changing needs of the Members of LIMRiCC and to reflect current policies and practice; and

WHEREAS, the Board of the Library Insurance Management and Risk Control Combination desires to now propose administrative changes to the IGA that will update the LIMRiCC Intergovernmental Agreement; and

WHEREAS, the Board of the Library Insurance Management and Risk Control Combination believes it is in the best interest of LIMRiCC to make such changes.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of the Library Insurance Management and Risk Control Combination ("LIMRiCC"), as follows:

SECTION 1: That the recitals set forth above are incorporated as Section 1 of this Resolution.

SECTION 2: It is proposed that globally, the Agreement shall largely remove the distinction between the "Purchase of Health Insurance Plan" ("PHIP") and the "Self-Insured Health Insurance Plan ("SHIP"). These acronyms will largely be combined under the acronym "HIP" referring generally to "Health Insurance Plan." The only section that will maintain a distinction is the Refund of SHIP Benefit Fee upon SHIP Termination, because Purchase of Health Insurance Plans are paid on a month to month basis and refunding of fees is not required. The IGA will be updated globally by LIMRiCC administrative staff, with Attorney review. For clarity, the following sections are referenced in their current structure and will be updated appropriately.

SECTION 3: It is proposed that Article I (B) of the Agreement (Definitions- Article I) shall be amended by deleting the definition of "The Previous Agreement."

SECTION 4: It is proposed that Article I (C)(8) of the Agreement (Agreements of Members) shall be amended to add the words "or its designee" after "LIMRiCC."

SECTION 5: It is proposed that Article I (D)(6) of the Agreement (Powers and Duties of LIMRiCC) shall be amended to read in full as follows:
" 6 . To assist in filing for a refund with the IDES."

SECTION 6: It is proposed that Article I (D)(8) of the Agreement (Powers and Duties of LIMRiCC) shall be amended replace the words "LIMRiCC staff" with "The LIMRiCC Board of Directors"

SECTION 7: It is proposed that Article I (F) of the Agreement (Prior Coverage- The Previous Agreement.) shall be deleted in its entirety.

SECTION 8: It is proposed that Article II (A) of the Agreement (Purpose) shall be amended to delete the words "joint self-insurance."

SECTION 9: It is proposed that Article II (C)(1) of the Agreement (Definitions (Article II)) shall be amended to delete the words "for joint self-Insurance"

SECTION 10: It is proposed that Article II (C)(7) of the Agreement (Definitions (Article II)) shall be deleted in its entirety.

SECTION 11: It is proposed that Article II (F) of the Agreement (Payments by Members --Assessments) shall be deleted in its entirety.

SECTION 12: It is proposed that Article II (G)(7) of the Agreement (Powers and Duties of LIMRiCC) shall be deleted in its entirety.

SECTION 13: It is proposed that Article II (H)(10) of the Agreement (Authorization Clause and Notices) shall be amended to replace the address for LIMRiCC as follows:

LIMRiCC
668 N. River Road
Naperville, IL 60563
SECTION 14: It is proposed that Article II $(\mathrm{H})(11)$ of the Agreement (Acceptance) shall be amended to delete the words "relating to joint self-insurance."

SECTION 15: It is proposed that Article II (I) of the Agreement (Cancellation) shall be amended to delete the word "mailing" and replacing it with the word "delivering" and by replacing the word "effected" with "affected."

SECTION 16: It is proposed that Article II (M) of the Agreement (Prior Coverage) shall be deleted in its entirety.

SECTION 17: It is proposed that Article III (D) of the Agreement (Administration Fee) shall be amended to delete the words "the costs and expenses LIMRiCC incurs as the organization that sponsors the Program, such as employee salaries, independent contractor fees, office space, and other institutional costs" and replace them with "all administrative costs of LIMRiCC"; and to delete the words "The Administration Fee shall be comprised of two (2) separate fees: (1) the Base Administration Fee and (2) the Participant Administration Fee."

SECTION 18: It is proposed that Article III (D)(1) of the Agreement (Base Administration Fee) shall be deleted in its entirety.

SECTION 19: It is proposed that Article III (F) of the Agreement (SHIP Benefit Fee) shall be amended to delete the words "For the initial SHIP plan year, which is calendar year 2016, the SHIP Benefit Fee shall be determined by a majority vote of the Members at the Fall 2015 Meeting" and to delete the words "For all subsequent SHIP plan years" and to replace the words "shall consult with the Executive Director to" with the word "will".

SECTION 20: It is proposed that Article III (G) of the Agreement (Program Fund) shall be amended to add the words "for all HIP Accounts" after the words (the "Program Fund)" and further to delete the last sentence in its entirety.

SECTION 21: It is proposed that Article III (G)(1) of the Agreement (Initial SHIP Account Balance) shall be deleted in its entirety.

SECTION 22: It is proposed that Article III (I) of the Agreement (Employee Qualification) shall be amended to add a hyphen to the word "re-enroll."

SECTION 23: It is proposed that Article III (O)(1) of the Agreement (Rights and Obligations of Members) shall be amended to delete the words "Executive Director".

SECTION 24: It is proposed that Article III (S) of the Agreement (Notices) shall be amended to replace the address for LIMRiCC as follows:

LIMRiCC
668 N. River Road
Naperville, IL 60563
SECTION 25: It is proposed that Article V of the Agreement (LIABILITY OF LIMRICC, ITS OFFICERS AND DIRECTORS) shall be amended to delete the words "and the officers and employees" and further amended to delete the word "The" at the beginning of the second sentence and replace it with "They"

SECTION 26: It is proposed that Article VII of the Agreement (NOTICES) shall be amended to replace the address for LIMRiCC as follows:

LIMRiCC
668 N. River Road
Naperville, IL 60563
SECTION 27: It is proposed that Article $X$ of the Agreement (POWERS OF BOARD OF DIRECTORS) shall be amended to delete the word "staff".

SECTION 28: It is proposed that the Resolution Providing for the Execution of An Intergovernmental Agreement with the Library Insurance Management and Risk Control Combination ("LIMRICC") be amended to capitalize the word "Combination" in Section 2(A) (Findings).

SECTION 29: The proposed effective date of the amendments is November 15, 2023.

SECTION 29: That each Member that will be affected by these proposed amendments shall receive written notice of proposed amendments and the date on which the amendment is to become effective, together with a ballot for voting to approve or disapprove the proposed amendments. The notice shall be given not less than 60 days and not more than 90 days before the proposed effective date of the amendment, either via electronic mail or U.S. mail.

SECTION 30: The proposed amendments set forth in this Resolution shall be adopted upon receiving the affirmative vote of at least two-thirds (2/3) of the Members entitled to vote on such amendment.

SECTION 31: That the President is authorized and directed to sign and the Secretary is authorized and directed to attest to this Resolution.

SECTION 32: This Resolution shall be in full force and effect immediately upon its adoption.

ADOPTED by the Library Insurance Management and Risk Control Combination the $26^{\text {th }}$ day of July, 2023.

ADOPTED by $\qquad$ (Library Name) this $\qquad$ day of $\qquad$ 2023.

By: $\qquad$

Its: $\qquad$
ATTEST:

## RESOLUTION

## AMENDING THE AMENDED INTERGOVERNMENTAL AGREEMENT PROVIDING FOR RISK MANAGEMENT AND AUTHORIZING MEMBERSHIP IN THE LIBRARY INSURANCE MANAGEMENT AND RISK CONTROL COMBINATION TO ALLOW FOR SUBSTANTIVE AMENDMENTS TO THE INTERGOVERNMENTAL AGREEMENT

WHEREAS, the Intergovernmental Agreement Providing for Risk Management and Authorizing Membership in the Library Insurance Management and Risk Control ("LIMRiCC") (hereinafter referred to as "Agreement") has been amended from time to time by the Members of LIMRiCC to adhere to the changing needs of the Members of LIMRiCC and to reflect current policies and practice; and

WHEREAS, the Board of the Library Insurance Management and Risk Control Combination desires to now propose substantive changes to the IGA that will update the LIMRiCC Intergovernmental Agreement; and

WHEREAS, the Board of the Library Insurance Management and Risk Control Combination believes it is in the best interest of LIMRiCC to make such changes.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of the Library Insurance Management and Risk Control Combination ("LIMRiCC"), as follows:

SECTION 1: That the recitals set forth above are incorporated as Section 1 of this Resolution.

SECTION 2: It is proposed that globally, the Agreement shall largely remove the distinction between the "Purchase of Health Insurance Plan" ("PHIP") and the "Self-Insured Health Insurance Plan ("SHIP"). These acronyms will largely be combined under the acronym "HIP" referring generally to "Health Insurance Plan." The only section that will maintain a distinction is the Refund of SHIP Benefit Fee upon SHIP Termination, because Purchase of Health Insurance Plans are paid on a month to month basis and refunding of fees is not required. The IGA will be updated globally by LIMRiCC administrative staff, with Attorney review. For clarity, the following sections are referenced in their current structure and will be updated appropriately.

SECTION 3: It is proposed that Article I (C)(3) be amended by adding the words, "The Member shall make these payments in equal quarterly installments due on the 15th day of April, July, October and January of each year. A late fee of $\$ 50.00$ will be issued for any paperwork or payment submitted after the due date. The Board of LIMRiCC shall have the authority to increase the late fee by up to ten percent $(10 \%)$ in a calendar year."

SECTION 4: It is proposed that Article III (A)(2) of the Agreement (Self-Insured Health Insurance Plan ("SHIP") shall be amended by adding the words "and dental insurance for Insured Participants" after "prescription drug coverage."

SECTION 5: It is proposed that Article III (D)(1) of the Agreement (Participant Administration Fee) shall be amended to add, after the word "shall", the words "be announced at the Annual Fall Meeting for the new benefit year."

SECTION 6: It is proposed that Article III (G) of the Agreement (Program Fund) shall be amended to add the words "for all HIP Accounts" after the words (the "Program Fund)"and further to delete the last sentence in its entirety. In addition, Article III (G)(2.) "Initial SHIP Account Balance" will be deleted in its entirety.

SECTION 7: It is proposed that Article III (I) of the Agreement (Employee Qualification) shall be amended to delete the second paragraph and replace it in its entirety with the following: "Members may set stricter requirements for their employees to be eligible for the Program, except that Members are required to provide and pay for life insurance for all full-time employees unless a full-time employee specifically opts out of the life insurance benefit. Each Member is responsible for retaining and housing documentation of its requirements for eligibility either in the form of a written policy or resolution authorized by the Member's Board and documentation that substantiates that each of its Insured Participants is a bona fide Qualified Employee by January 15 of each year. In addition, each Member is required to provide LIMRiCC with a monthly listing of any new employees, newly eligible employees, terminated employees or any other qualifying event by the first of the month."

SECTION 8: It is proposed that Article III (K) of the Agreement (Mandatory Member Meetings) shall be modified by deleting the fourth and fifth paragraphs in their entirety and replacing it with the following: Each Member must have at least one (1) representative (Library Director/Administrator, other administrators, or his/her designee) in attendance, either in person or via electronic attendance, at a minimum of one meeting per year. Effective with the 2024 plan year, failure to have (1) representative attend without good cause, will result in a fee of $\$ 150$.

SECTION 9: It is proposed that a new Article III (N) of the Agreement (New Membership) be added to the Agreement which reads as follows:
"In the years that LIMRiCC is open to accepting new members as permissible by the provider, an application will be required for libraries considering joining the Program. Upon approval, a new member will be required to:

1. Sign the IGA; and.
2. Pay a non-reimbursable 2-month premium that will go into LIMRiCC's reserves. The premium will be based on the new member's enrollment and will apply to PHIP and SHIP."

SECTION 10: It is proposed that Article III ( N ) of the Agreement (Late Payments) be deleted in its entirety and replaced with the following:
"If a Member is more than sixty (60) days late after the issued date of the invoice in paying any Membership Contribution, said Member will be responsible for paying a late fee equal to five percent (5\%) of all outstanding invoices. All late fees shall be deposited into the PHIP Account. If a Member fails to make Membership Contribution for a period of three (3)
months, the Board may vote to terminate the Member in accordance with Section Q, Term of the Program."

In addition this subsection will now be identified as subsection Article III (O) after addition of Article III (N) above.

SECTION 11: It is proposed that a new Article III (P) of the Agreement (Refund Adjustment Policy) be added to the Agreement which reads as follows:

In the event that an adjustment is necessary to a member's invoice, a member can obtain a refund of up to 90 days.

SECTION 12: It is proposed that Article III $(Q)(5)$ of the Agreement (Obligations of Terminated Members) shall be amended by deleting it in its entirety and replacing it with the following:

The obligation of LIMRiCC to administer claims incurred under the Plan prior to the effective date of termination or voluntary withdrawal for a terminated Member shall continue for claims that are filed within a period of twelve (12) months after such effective date. Members who have either been terminated or have voluntarily withdrawn are required to make all Member Contributions and supplemental payments, and to pay their entire current invoice, for sixty (60) days after their termination date, known as the run-out period.

1. In the event of a member's voluntary termination from the Program, notification to the Board must be given in writing 120 days prior to the termination date and prior to the end of the benefit plan year.
The exception to the 120 day notice would be in the event that the Board fails to provide a 15 day notice of the health care premiums for the new plan year at least 135 days prior to the new plan year. In this case, it is at the discretion of the Board. A penalty fee of $25 \%$ of the current invoice will be applied to the Member for a notice of termination with less than 120 days notification.
2. A 2-month run out period for SHIP and PHIP will be charged based on the current invoice.

SECTION 13: It is proposed that Article VIII of the Agreement (FORMER PARTICIPATION OF METROPOLITAN LIBRARY SYSTEM (FORMERLY SUBURBAN LIBRARY SYSTEM) shall be deleted in its entirety.

SECTION 14: The proposed effective date of the amendments is November 15, 2023.

SECTION 15: That each Member that will be affected by these proposed amendments shall receive written notice of proposed amendments and the date on which the amendment is to become effective, together with a ballot for voting to approve or disapprove the proposed amendments. The notice shall be given not less than 60 days and not more than 90
days before the proposed effective date of the amendment, either via electronic mail or U.S. mail.

SECTION 16: The proposed amendments set forth in this Resolution shall be adopted upon receiving the affirmative vote of at least two-thirds (2/3) of the Members entitled to vote on such amendment.

SECTION 17: That the President is authorized and directed to sign and the Secretary is authorized and directed to attest to this Resolution.

SECTION 18: This Resolution shall be in full force and effect immediately upon its adoption.

ADOPTED by the Library Insurance Management and Risk Control Combination this $26^{\text {th }}$ day of July, 2023.

ADOPTED by $\qquad$ (Library Name) this $\qquad$ day of $\qquad$ 2023.

## By:

$\qquad$

Its: $\qquad$
ATTEST:

## TAX LEVY ORDINANCE

## ORDINANCE 23-10-01

## NORTH RIVERSIDE PUBLIC LIBRARY DISTRICT COOK COUNTY, ILLINOIS

## FISCAL YEAR JULY 1, 2023 to JUNE 30, 2024

WHEREAS, applicable statutes authorize the Board of Library Trustees to levy taxes for library purposes.

NOW, THEREFORE, BE IT ORDAINED by the Board of Library Trustees of the North Riverside Public Library District, Cook County, Illinois, as follows:

Section 1: $\quad$ Ordinance \#23-08-01 (Budget and Appropriations Ordinance) previously passed by the Board is incorporated by reference.

Section 2: $\quad A$ tax in the sum of $\$ 1,233,386$ is levied upon all taxable property within the District, said tax levied to defray expenses and liabilities of the District for the fiscal year beginning July 1, 2023 ending June 30, 2024 for the specific objects and purposes indicated as follows:

CORPORATE

| Personnel Expenses | Appropriation | Levy |
| :--- | ---: | ---: |
| Salaries | $\$ 685,250$ | 605,000 |
| Audio-visual materials and services | 28,000 | 20,000 |
| Books | 75,000 | 54,000 |
| Periodicals | 4,500 | 3,000 |
| Other media | 38,000 | 28,000 |
| Library programs | 84,525 | 20,000 |
| Office supplies | 21,000 | 18,000 |
| Printing | 22,000 | 14,000 |
| Postage | 10,000 | 5,200 |
| Legal fees | 12,600 | 4,000 |
| Public information | 12,600 | 9,000 |
| Health insurance | 47,250 | 40,000 |
| Library promotion and miscellaneous service fees | 40,425 | 33,715 |
| Utilities | 55,350 | 50,200 |
| Telephone | 19,425 | 16,000 |
| Contingency | 10,050 | 5,000 |
| Petty Cash | 600 | 0 |
|  |  |  |


|  |  |  |
| :--- | ---: | ---: |
| Capital | Appropriation | Levy |
| Information technology | 107,200 | 30,000 |
| Strategic initiatives | 9,500 | 0 |
| Debt service costs | 63,000 | 32,000 |
|  |  | 18,500 |
| Contractual |  | 58,000 |
| Accounting | 22,500 |  |
| Service contracts | 71,000 |  |
|  |  | 2500 |
| Professional Education and Training |  |  |
| Library trustees |  |  |
| Library staff | 8,000 |  |
|  | $\$ 1,452,275.00$ |  |
| Total |  | $1,072,615$ |

BUILDINGS, MAINTENANCE AND EQUIPMENT (.02\% SPECIAL TAX)

| Building supplies and maintenance | 41,000 | 10,000 |
| :--- | :--- | :--- |
| Building repairs | 160,000 | 17,000 |
| Casual labor and fees | 10,900 | 4,000 |
| Building improvements | 160,000 | 20,000 |
|  |  |  |
| Total | $371,900.00$ | $51,000.00$ |

SOCIAL SECURITY (SPECIAL TAX)

| Social Security Fund | $51,000.00$ | $38,000.00$ |
| :--- | :--- | :--- |

AUDIT (SPECIAL TAX)

| Audit | $16,750.00$ | $8,000.00$ |
| :--- | :--- | :--- |

IMRF (SPECIAL TAX)

| IMRF | $56,000.00$ | $48,000.00$ |
| :--- | :--- | :--- |

LIABILITY INSURANCE (SPECIAL TAX)

| Liability Insurance | Appropriations | Levy |
| :--- | :--- | :--- |
| Public liability insurance | 20,500 | 8000 |
| Workers' compensation insurance | 6,200 | 1200 |
| Property insurance | 7,000 | 2000 |
| Director's and Officers' insurance | 3,500 | 2500 |
|  |  |  |
| Total | $37,200.00$ | $13,700.00$ |

UNEMPLOYMENT INSURANCE (SPECIAL TAX)

| Unemployment insurance | $5,500.00$ | $1,200.00$ |
| :--- | :--- | :--- |

MEMORIAL FUND (No Levy)

| Books | $\$ 7,500$ | $\$-0-$ |
| :--- | :--- | :--- |
| Audio - visual materials | 7,500 | $-0-$ |
| Equipment | 15,000 | $-0-$ |
|  |  |  |
| Total | $30,000.00$ | 0.00 |

SUMMARY

| Corporate | $1,452,275$ | $1,072,615$ |
| :--- | ---: | ---: |
| Buildings, Maintenance and Equipment (Special Tax) | 371,900 | $51,000.00$ |
| Social Security (Special Tax) | 51,000 | $38,000.00$ |
| Audit (Special Tax) | 16,750 | $8,000.00$ |
| IMRF (Special Tax) | 56,000 | $48,000.00$ |
| Liability Insurance (Special Tax) | 37,200 | $13,700.00$ |
| Unemployment Insurance (Special Tax) | 5,500 | $1,200.00$ |
| Memorial Fund (No levy) | 30,000 |  |
| Total | $2,020,625$ | $1,232,515$ |

Section2: The Secretary is authorized and directed to file a certified copy of this Ordinance with the County Clerk of Cook County within the time specified by law.

Section 3: $\quad$ This Ordinance is in full force and effect from and after its passage.

PASSED this 16th day of October, 2023, pursuant to a roll call vote as follows:

AYES: $\qquad$

NAYS: $\qquad$

ABSENT: $\qquad$

Annette Corgiat, President

Board of Library Trustees

North Riverside Public Library District

## ATTEST:

John Mathias, Secretary
(seal)

MGT Films
Window Solutions

Job ID 9088 Cust \# 8060
North Riverside Public Library

## Natalie Starosta

2400 S. Des Plaines Avenue
North Riverside, IL 60546
ULTRA S800 3M w Black IPA

| Area | \# of Panels | Product | Amount |
| :---: | :---: | :---: | :---: |
| INTERIOR Entry Side View | 6 | ULTRA S800 (3M) | 180.00 |
| INTERIOR Main Entry Door Sidelights | 2 | ULTRA S800 (3M) | 868.00 |
| INTERIOR Main Entry Doors | 2 | ULTRA S800 (3M) | 396.00 |
| INTERIOR Side Entry | 1 | ULTRA S800 (3M) | 434.00 |
| INTERIOR Side Entry Door | 1 | ULTRA S800 (3M) | 238.00 |
| INTERIOR Staircase Entry View | 6 | ULTRA S800 (3M) | 180.00 |
| INTERIOR Staircase Front | 12 | ULTRA S800 (3M) | 855.00 |
| INTERIOR Staircase Side | 15 | ULTRA S800 (3M) | 1,089.00 |
| COMMERCIAL PRICING DISCOUNT |  |  | -327.00 |
| Section 9 Total | 45 |  | 3,913.00 |
| INTERIOR Entry Side View | 6 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 230.00 |
| INTERIOR Main Entry Door Sidelights | 2 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 272.00 |
| INTERIOR Main Entry Doors | 2 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 196.00 |
| INTERIOR Side Entry | 1 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 135.00 |
| INTERIOR Side Entry Door | 1 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 98.00 |
| INTERIOR Staircase Entry View | 6 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 230.00 |
| INTERIOR Staircase Front | 12 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 639.00 |
| INTERIOR Staircase Side | 15 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 843.00 |
| COMMERCIAL PRICING DISCOUNT |  |  | -265.00 |
| Section 10 Total | 45 |  | 2,378.00 |


| Subtotal | $6,291.00$ |
| :---: | ---: |
| Total: | $\$ 6,291.00$ |


| Salesperson: | Diana Hoffman - 630-212-2457 |
| :--- | :--- |
| Quote good until: | 10/24/2020 |
| Payment Terms: | Net 30 Days |

Standard general liability and worker's comp insurance included in the price. Customer responsible for cost of additional coverage if required.

Guarantee: All materials and workmanship are guaranteed to be as specified and the work to be performed in accordance with this written proposal, completed in a workman like manner for the amount indicated. Any change(s) from these specifications requiring extra time, labor or materials will result in additional charges to the amount indicated above. You, the buyer, may cancel this transaction at any time prior to midnight of the third business day after the date of this transaction. Midwest Glass Tinters Inc. is not responsible for glass breakage due to improper glass installation, existing glass damage or scoring from previous film installation. Interest at the rate of $11 / 2$ percent per month will be charged on past due invoices.

Acceptance of Proposal /Authorization to Work:
The above prices, specifications, terms and conditions are satisfactory to me and are hereby accepted. My signature authorizes you to do the work.

MGT Films
Window Solutions

Job ID 9088 Cust \# 8060<br>North Riverside Public Library<br>\section*{Natalie Starosta}<br>2400 S. Des Plaines Avenue<br>North Riverside, IL 60546

Home: 708-447-0869
Email: starostan@northriversidelibrary.org

SAFETYSHIELD CLEAR 8 MIL MADICO w Black IPA

| Area | \# of Panels | Product | Amount |
| :---: | :---: | :---: | :---: |
| INTERIOR Entry Side View | 6 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 230.00 |
| INTERIOR Main Entry Door Sidelights | 2 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 272.00 |
| INTERIOR Main Entry Doors | 2 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 196.00 |
| INTERIOR Side Entry | 1 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 135.00 |
| INTERIOR Side Entry Door | 1 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 98.00 |
| INTERIOR Staircase Entry View | 6 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 230.00 |
| INTERIOR Staircase Front | 12 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 639.00 |
| INTERIOR Staircase Side | 15 | FORCED ENTRY 1/2"-(DOW/3M IPA) BLACK | 843.00 |
| COMMERCIAL PRICING DISCOUNT |  |  | -265.00 |
| Section 10 Total | 45 |  | 2,378.00 |
| INTERIOR Entry Side View | 6 | SAFETYSHIELD CLEAR 8 MIL (MADICO) | 125.00 |
| INTERIOR Main Entry Door Sidelights | 2 | SAFETYSHIELD CLEAR 8 MIL (MADICO) | 571.00 |
| INTERIOR Main Entry Doors | 2 | SAFETYSHIELD CLEAR 8 MIL (MADICO) | 208.00 |
| INTERIOR Side Entry | 1 | SAFETYSHIELD CLEAR 8 MIL (MADICO) | 285.00 |
| INTERIOR Side Entry Door | 1 | SAFETYSHIELD CLEAR 8 MIL (MADICO) | 156.00 |
| INTERIOR Staircase Entry View | 6 | SAFETYSHIELD CLEAR 8 MIL (MADICO) | 125.00 |
| INTERIOR Staircase Front | 12 | SAFETYSHIELD CLEAR 8 MIL (MADICO) | 540.00 |
| INTERIOR Staircase Side | 15 | SAFETYSHIELD CLEAR 8 MIL (MADICO) | 723.00 |
| Section 11 Total | 45 |  | 2,733.00 |
|  |  | Subtotal | 5,111.00 |
|  |  | Total: | \$5,111.00 |


| Salesperson: | Diana Hoffman - 630-212-2457 |
| :--- | :--- |
| Quote good until: | 10/24/2020 |
| Payment Terms: | Net 30 Days |

Standard general liability and worker's comp insurance included in the price. Customer responsible for cost of additional coverage if required.


#### Abstract

Guarantee: All materials and workmanship are guaranteed to be as specified and the work to be performed in accordance with this written proposal, completed in a workman like manner for the amount indicated. Any change(s) from these specifications requiring extra time, labor or materials will result in additional charges to the amount indicated above. You, the buyer, may cancel this transaction at any time prior to midnight of the third business day after the date of this transaction. Midwest Glass Tinters Inc. is not responsible for glass breakage due to improper glass installation, existing glass damage or scoring from previous film installation. Interest at the rate of $11 / 2$ percent per month will be charged on past due invoices.


Acceptance of Proposal /Authorization to Work:
The above prices, specifications, terms and conditions are satisfactory to me and are hereby accepted. My signature authorizes you to do the work.


[^0]:    $\begin{array}{llllllllll}\$ 218,711.42 & \$ 147,826.21 & \$ 114,271.97 & \$ 248,586.33 & \$ 423,468.26 & \$ 335,751.53 & \$ 496,089.04 & \$ 756,352.85 & \$ 666,536.32 & \$ 538,365.51\end{array}$ \$ $434,768.71 \quad \$ 354,015.99$

